

## Mandatory Public Disclosure

**A GENERAL INFORMATION**

SR NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WAR HEROES MEMORIAL SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	531394
3	SCHOOL CODE (IF APPLICABLE)	41364
4	COMPLETE ADDRESS WITH PIN CODE	110 KM GT ROAD BASDHARA, KARNAL
5	PRINCIPAL NAME & QUALIFICATION	MRS NEETU, MA(ENG) & B ED
6	SCHOOL EMAIL ID	<a href="mailto:info@warheroesschool.in">info@warheroesschool.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9996111250,9991196577

**B DOCUMENTS AND INFORMATION**

SR NO	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Annexure-1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	Annexure-2
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT*	Annexure-3
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE*	Annexure-4
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS AS PER THE NATIONAL BUILDING CODE*	Annexure-5
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	Annexure-6
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	Annexure-7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Annexure-8

**NOTE:**

THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADING DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C RESULT AND ACADEMICS**

SR NO	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL*	Annexure 9
2	ANNUAL ACADEMIC CALENDER	Annexure 10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	Annexure 11
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	Annexure 11
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLE	Annexure 12

**RESULT CLASS: X**

SR NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	47	100%	All Passed

**RESULT CLASS: XII**

SR NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	100%	All Passed

**D STAFF (TEACHING)**

SR NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHERS	38
	• PGT	18

	• TGT	10
	• PRT	8
	• PTI	1
3	TEACHER SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs Neelam Sharma Msc (Math) B ed,M Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Naim Khan MA (Psychologist)

## **E SCHOOL INFRASTRUCTURE**

<b>S NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10926 Sq Mtr
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 Rooms 49.38 Sq Mtr 2 Rooms 63.38 Sq Mtr
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 Labs 77.70 Sq Mtr & 2 Labs 63.38 Sq Mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO OF GIRLS TOILETS	14
6	NO OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/acL_oVgem-E">https://youtu.be/acL_oVgem-E</a>

**Annex 1**  
**Extension Of General Affiliation**

5/6/2021

NO : CBSE/531394/EX-00669-2223/2022-23/

First Sight Dak  
Date... 06.5.21  
Manager.....  
Principal.....  
HC.....

Dated: 04/05/2021

The Manager,  
WAR HEROES MEMO SCHOOL BASDHARA DT KARNAL HRY  
WAR HEROES MEMORIAL SCHOOL, 110K GT ROAD, NEAR RPIT BASDHARA  
HARYANA, KARNAL, 132114  
(M: 0184-2281087)

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	531394
School No	41364
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01-04-2022 to 31-03-2027

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy thereof for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10

War Heroes Memorial School  
BASDHARA

Principal  
War Heroes Memorial School  
BASDHARA



5/6/2021

E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	<b>Up to Class-XII</b> The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
• The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.				
• The number of sections and students shall be restricted as per the actual facilities in the school.				
• For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet				

**Important Notes :** • The school is required to upload mandatory disclosure link on school website as per Appendix IX. • Building and Fire Safety Certificate be renewed from time to time. School is required to appoint special educator & wellness teacher as per affiliation by laws.

Print



Annex 2  
(Refer Para 10 (Part-I) of Inspection  
Report)

**FORM-III**

Certificate of Registration to be issued under Section 9(1) of the Haryana  
Registration and Regulation of Societies Act, 2012.  
(See Rls. 5 and 6)

**Certificate of Registration of Society.**

I hereby certify that a Society bearing the Registration Number and name as  
Under mentioned has been registered this 04<sup>th</sup> Day of January, 2013 under the  
Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No. 1  
of 2012)

State Code	District Code	Year of Registration	Registration Number
H	R	0 0 6 2 0 1 3	0 0 0 3 5

Name of the Society Registered Office Address

MUGLA DULI (M D) MEMORIAL EDUCATION SOCIETY 431, SECTOR 7, KARNAL.

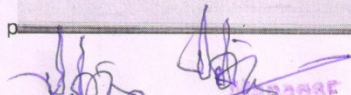
Issued under my hand at Karnal on this 4<sup>th</sup> Day of January, 2013.

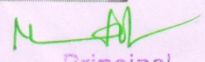
Seal:



Station: KARNAL

District Registrar of Firms  
Signature of District Registrar,  
KARNAL

  
War Heroes Memorial School,  
BASDHARA

  
Principal  
War Heroes Memorial School  
BASDHARA





OFFICE OF CIVIL SURGEON  
KARNAL-132001



Ph. No. 0184-2267796, 2267569 Email: dhs.eskn1@hry.nic.in

NO OBJECTION CERTIFICATE

Certify that the premises of War Heroes Memorial School  
A.T. Road, N.H.7, Basdihara, Karnal  
has been inspected. The campus of the institute has been found satisfactory from Sanitation & Hygienic point of view. This certificate is valid for one year from the date of issue.

Sd/-  
Deputy Civil Surgeon, (Health)  
Karnal

No. GH/SSI/2020/ 563

Dated 6/11/20

A copy is forwarded to the for information and necessary action in reference to his letter no. 20.901/W.H.M.S./E.S.I.C. dated 05/11/2020 for information.

Manager War Heroes Memorial  
School Basdihara Karnal

6/11/20  
Deputy Civil Surgeon (Health)  
Karnal

Manager  
War Heroes Memorial School  
BASDHARA

Principal  
War Heroes Memorial School  
BASDHARA



GOVERNMENT OF HARYANA

**PERMISSION**  
TO ESTABLISH A NEW PROPOSED SCHOOL  
UNDER RULE-29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

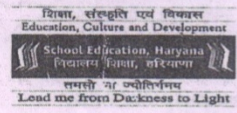
**ADMISSIONS & FUNCTIONING OF  
SCHOOL UPTO CLASS-III  
IS ALLOWED**



**DEPARTMENT OF SCHOOL EDUCATION  
HARYANA**  
Shiksha Sadan, Sector-5, Panchkula (Haryana)  
Telefax: +91-172-2560253

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ESTABLISH A NEW PROPOSED SCHOOL. FUNCTIONING OF SCHOOL BEYOND CLASS-III IS PROHIBITED FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003.

**Department of School Education  
Haryana**  
**Appropriate Authority**  
(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)



Memo No. 16/6-2013 PS(2) Dated 07.11.2013

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana permission is hereby granted to establish a new proposed school on the terms and conditions mentioned below:-


- (i) The Proposed School shall have the required infrastructure regarding land and Building i.e. number & size of class rooms with veranda and other rooms for Head of Institution/Office, Library, Laboratory, Stairs, Ramp and Toilets etc. as per Rule 30.
- (ii) The Management of the school shall have to apply for permanent recognition within the stipulated time in the prescribed form-II with documents as per rule 31.
- (iii) The Management shall not make admission beyond Class-III before the sanction of its recognition or in its anticipation.
- (iv) The letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection certificate' from the 'Competent Authority' regarding the land use of the proposed site.

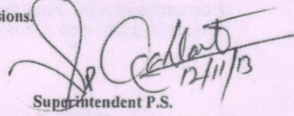
This is only a formal permission to establish a New School or Start Classes and does not enable your school to get recognition automatically for which physical verification of infrastructure and records in this respect shall be made by District Inspection Committee.  
\*The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

**PARTICULARS OF THE SCHOOL**  
FOR WHICH THIS PERMISSION TO ESTABLISH A NEW PROPOSED SCHOOL IS GRANTED

Regn. No.	M/KNL/CBSE/ENGLISH /12Nov-2013
Name of the Individual, Association or Individual, Trust or Company establishing the School	✓ Mugla Duli (M D) Memorial Education Society, 431, Sector -7, Karnal
Name of the School	War Heroes Memorial School, Basdhara (Karnal)
Address of the School	Basdhara (Karnal)
District Name	Karnal
Stage	1st to 8th
Medium	English
Syllabus/Affiliation	CBSE
Details of Land (Khevat/Khasra/Kila)	42,107,16/2,17,24/1,44

This permission is valid upto next two academic sessions.






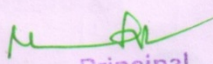
Supintendent P.S.  
For Director General Elementary Education  
Haryana Panchkula.

District Elementary Education Officer, Karnal  
T.O.  
Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. CSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service, conditions for employees, adequate infrastructural facilities to be provided to paper and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

  
**War Heroes Memorial School  
BASDHARA**

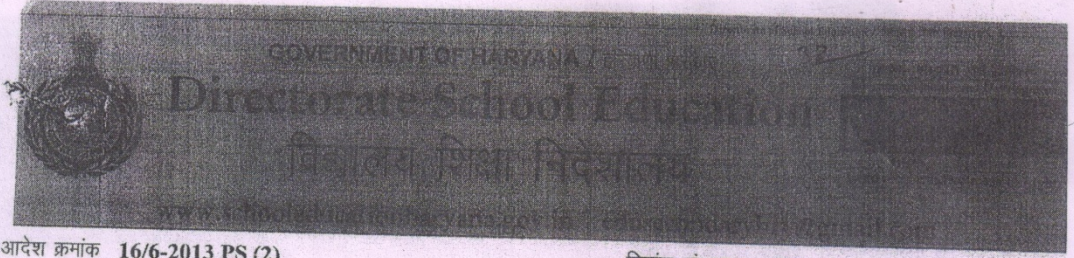
  
**War Heroes Memorial School  
BASDHARA**



S.No	Description	Details																									
a	The area in which the new school is proposed to be established	13900 Sq. Ft.																									
b	The approximate number of students likely to be enrolled in that school	300																									
c	The stage of education intended to be imparted in the new school	Middle																									
d	The particulars including measurements of the building or other structures in which the school is proposed to be run																										
e	The Financial resources from which the expenses for the establishment and running of the school shall be met.																										
f	The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.	The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.																									
g	The proposed salary of the staff to be notified	Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003																									
h	Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school	<table border="1"> <thead> <tr> <th>CLASS</th> <th>i-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	CLASS	i-V	VI-VIII	IX-X	XI-XII	Admission Fee					Tuition Fee					Other Fee					Total Funds				
CLASS	i-V	VI-VIII	IX-X	XI-XII																							
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i	Any other facility which is proposed to be provided for students of the proposed new school																										
j	The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules.	<table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Lt. Colonel Sunhara Singh</td> <td>President</td> </tr> <tr> <td>Nb. Sub Rattan</td> <td>Vice - President</td> </tr> <tr> <td>Sultan Singh</td> <td>Hony. Treasurer</td> </tr> <tr> <td>Ranbir Singh</td> <td>Member</td> </tr> <tr> <td>Deepak Sachdeva</td> <td>Hony. Secretary</td> </tr> <tr> <td>Krishan Kumar</td> <td>Member</td> </tr> <tr> <td>Krishna Mehla</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table>	Name (Sh./ Smt.)	Designation	Lt. Colonel Sunhara Singh	President	Nb. Sub Rattan	Vice - President	Sultan Singh	Hony. Treasurer	Ranbir Singh	Member	Deepak Sachdeva	Hony. Secretary	Krishan Kumar	Member	Krishna Mehla	Member									
Name (Sh./ Smt.)	Designation																										
Lt. Colonel Sunhara Singh	President																										
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Ranbir Singh	Member																										
Deepak Sachdeva	Hony. Secretary																										
Krishan Kumar	Member																										
Krishna Mehla	Member																										

Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.





आदेश क्रमांक **16/6-2013 PS (2)**

दिनांक, पंचकूला -16-01-2017

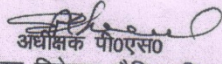
हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए **War Heroes Memorial School, Basdhara (Karnal)** को कक्षा 1 से 8 तक **CBSE** से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त सहित दी जाती है कि यह सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन किया जायेगा। विद्यालय स्थाई मान्यता आदेश क्रमांक **16/6-2013 PS (2)** दिनांक **21-07-2014** में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड नं० **2602/KNL/8<sup>th</sup>/BOSE/2014** है।

पृष्ठांकन क्रमांक सम


रितू  
अतिरिक्त निदेशक प्रशासन मौलिक शिक्षा,  
हरियाणा, पंचकूला।  
दिनांक पंचकूला - 24.01.2017

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. प्रबंधक समिति, **Mugla Duli (MD) Memorial Education Society, H. No. 431, Sector-7 (Karnal)**.
2. सचिव, **CBSE, New Delhi**.
3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
4. जिला शिक्षा अधिकारी, **Karnal**.
5. जिला मौलिक शिक्षा अधिकारी **Karnal**.
6. **Headmaster, War Heroes Memorial School, Basdhara (Karnal)**.
7. टेक्नोलोजी आफिसर (लोकल)।

  
अतिरिक्त डी०एस०  
कार्यालय निदेशक मौलिक शिक्षा,  
हरियाणा, पंचकूला।

  
Manager  
War Heroes Memorial School  
BASDHARA

  
Principal  
War Heroes Memorial School  
BASDHARA



**PUBLIC WORKS DEPARTMENT**  
 (BUILDING & ROADS)  
 HARYANA

Executive Engineer,  
 Provincial Division No.2  
 PWD B&R Br. Karnal

Tele Fax:- 0184-2270946 E-mail ID:- pwd-ecpd2@karnal.bds.ahc.in

To

The Manager,  
 War Heroes Memorial School,  
 Basdhara

Memo No. 3755 Dated: 29-8-17

**Subject:** Issuing of building Safety Certificate.

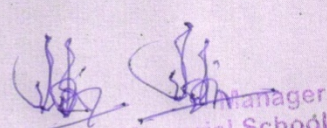
**Reference:** Your letter dated 20901/WHMS/CBSC Afifi. Dated 22.03.2017.

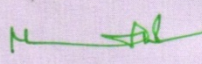
The site of school building near Km 110 of NH-1 village Basdhara was inspected by the Sub Divisional Engineer, Provincial Sub Division No.3 PWD B&R Br. Gharaunda and following comments are hereby made in this regard.

1. The building has been constructed by you in 2013 as reported during inspection.
2. Though no structural tests carried out, the building seems to be sound and safe as per visual inspection.

DA/NII

Executive Engineer,  
 Provincial Division No.2,  
 PWD B&R Br. Karnal.

  
 Manager  
 War Heroes Memorial School  
 BASDHARA

  
 Principal  
 War Heroes Memorial School  
 BASDHARA



**Annex 6**  
**Fire Safety Certificate**

**From** Assistant Divisional Fire Officer/Fire Station Officer  
Fire Station Office Karnal

**To** M/s WAR HEROES MEMORIAL SCHOOL  
VILLAGE BASTARA DISTT KARNAL  
Memo No. FS/2021/7 dated : 29/01/2021

**Subject:** Renewal of No Objection Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at VILLAGE BASTARA DISTT KARNAL of WAR HEROES MEMORIAL SCHOOL :

Reference to you online No 100632023000061 dated 29/12/2020 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
WAR HEROES MEMORIAL SCHOOL	G+1 FLOOR	8 M	1291.35 SQMTR
Basement Level	Basement Area	Remarks	
NIL	NIL	NIL	

Your site for the Renewal of the Fire NOC has been inspected by the Team of Fire Station Officers, Fire Station Office Karnal from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

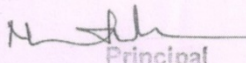
- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of NOC in future before 2 month of expiry of your NOC.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per fire ordinance 2009 specially chapter- III Section 31 Sub-Section 1 & 2 of Fire Act 2009.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un-noticed the Authority reserves the right to amend the NOC as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.

The above Renewal of NOC is valid for **One** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- Approved by CMC MC Karnal



  
manager  
War Heroes Memorial School  
BASDHARA

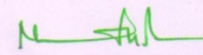
  
Principal  
War Heroes Memorial School  
BASDHARA

Fire Station Officer,  
Fire Station Office Karnal

Exercising the power of Director, Fire Services, Haryana



Digitally signed by NARENDER  
SINGH  
Date: 2021.01.29 13:28:52 +05:30  
Reason: Digital Verification

  
Principal  
War Heroes Memorial School  
BASDHARA



**Annex 7**  
**Self Declaration Certificate**

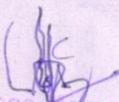
**SELF - CERTIFICATION PROFORM**

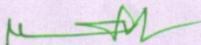
Category of application : Section increase

I (I) NEETU (Principal) of the school WAR HEROES MEMORIAL SCHOOL certify that :

1	The following uploaded documents are genuine and valid
*	No Objection Certificate No.: NA
*	Trust/Society/Company Registration No.: HR00620130035
*	Trust/Society/Company Registration Issuing Authority : REGISTRAR OF FIRMS KARNAL
*	Recognition Certificate No.: 2602/KNL/8TH/BOSE/2014
*	Recognition Issuing Authority : DIRECTOR ELEMENTRY EDUCATION HARYANA PANCHKULA
*	Recognition Expiry Date:
*	Fire Safety Certificate No.: FS/2021/7
*	Fire Safety Certificate Issuing Authority : FIRE STATION OFFICEWR KARNAL
*	Fire Safety Certificate Expiry Date: 30/01/2024
*	Building Safety Certificate No.: 3755
*	Building Safety Certificate Issuing Authority : EXECUTIVE ENGINEER PWD KARNAL
*	Building Safety Certificate Expiry Date: 29/03/2047
*	Land Certificate No: 2603,3197/20901/8.3.2016
*	Land Certificate Issuing Authority: Registrar
*	Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory
2.	That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application
3.	That additional rooms with requisite facilities are available for section increase.
4.	That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.
5.	Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.
6.	Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.
Name and Signature(s) :	
Principal	Manager
War Heroes Memorial School BASDHARA Principal	War Heroes Memorial School BASDHARA Manager
Authorized signatory of Trust/Society/Company	Manager/Authorized Signatory
Date : 01/10/2022	Place : KARNAL , HARYANA

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.

  
War Heroes Memorial School  
BASDHARA  
Principal

  
War Heroes Memorial School  
BASDHARA  
Manager





**PUBLIC HEALTH ENGINEERING DEPARTMENT**  
**STATE WATER TESTING LABORATORY, KARNAL**

Website :- <https://phedharyana.gov.in/>



Certificate  
No: TC-8407

Memo No:- 1808

Date:- 24/05/2023

Subject : **Physical / Chemical Examination Report of Water Sample**

Sample ID/Classification : KNL/01083/5/2023 / Private	<b>Sample Details</b>	<b>Date &amp; Time</b>
Sender : PRINCIPAL, WAR HEROES MEMORIAL SCHOOL 21397	Collected By	
Location : , 110KM GT ROAD BASDHARA, KNL	Collection Date	23/05/2023 at 10:59
Sample Description : Drinking Water	Received at lab	23/05/2023 at 11:06
Latitude / Longitude : 76.978037 / 29.690587	Analysis Start Date	23/05/2023
	Analysis End Date	24/05/2023
	Sample Quantity	1000ML


**Test Result (As Per BIS 10500 :2012)**


S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Limit (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	360	500 mg/lit.	2000 mg/lit.	IS 3025 (Part-16) : 1984 (RA 2017)
2	Total Hardness as CaCo3	240	200 mg/lit.	600 mg/lit.	IS 3025 (Part-21) : 2009 (RA 2019)
3	Calcium as Ca	48	75 mg/lit.	200 mg/lit.	IS 3025 (Part-40) : 1991 (RA 2019)
4	Magnesium as Mg	28.8	30 mg/lit.	100 mg/lit.	IS 3025 (Part-46) : 1994 (RA 2019)
5	Iron as Fe	0.01	1.0 mg/lit.	1.0 mg/lit.	USEPA-8008:2017
6	Chloride as Cl	66	250 mg/lit.	1000 mg/lit.	IS 3025 (Part-32) : 1988 (RA 2019)
7	Sulphate as So4	25	200 mg/lit.	400 mg/lit.	USEPA-8051:2017
8	Fluoride as F	0.410	1.0 mg/lit.	1.5 mg/lit.	APHA 4500-F--C
9	Nitrate as No3	2.9	45 mg/lit.	45 mg/lit.	APHA 4500-NO3- D
10	pH @ 25°C	7.42	6.5 - 8.5	6.5 - 8.5	IS 3025 (Part-11) : 1983 (RA 2017)
11	Total Alkalinity	250	200 mg/lit.	600 mg/lit.	IS 3025 (Part-23) : 1986 (RA 2019)
12	Color	< 5.0	5 Hazen Units	15 Hazen Units	IS 3025 (Part-4) : 1983 (RA 2017)
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 1984 (RA 2018)
14	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 1984 (RA 2017)
15	Turbidity	<1.0	1 NTU	5 NTU	IS 3025 (Part-10):1984 (RA 2017)

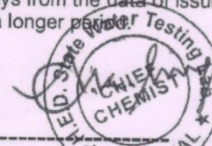
**Remarks :-**

- \* The Results Given above are related to the sample as received and tested in PHED KARNAL Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

-----END OF TEST REPORT-----

  
Principal  
War Heroes Memorial School  
BASDHARA

  
Principal  
War Heroes Memorial School  
BASDHARA

  
24.05.23  
Principal





**PUBLIC HEALTH ENGINEERING DEPARTMENT  
STATE WATER TESTING LABORATORY, KARNAL**

Website :- <https://phedharyana.gov.in/>



Memo No:- 1808

Date:- 24/05/2023

Certificate  
No: TC-8407

Subject : **Physical / Chemical Examination Report of Water Sample**



Jayinder Singh  
Sample analyzed by :

*(Signature)*  
AMIT KUMAR, CHIEF CHEMIST  
STATE WATER TESTING LABORATORY, KARNAL  
email:- [chiefchemist.in@phedharyana.gov.in](mailto:chiefchemist.in@phedharyana.gov.in)

24.05.23

Sl. No.	Parameter	Unit	Observed Value	Permissible Limit	Remarks
1	Temperature	°C	24.0	30.0	
2	pH		7.5	6.5 - 8.5	
3	Total Hardness	mg/l	150	500	
4	Calcium Hardness	mg/l	100	200	
5	Magnesium Hardness	mg/l	50	100	
6	Total Solids	mg/l	200	500	
7	Dissolved Solids	mg/l	100	500	
8	Total Suspended Solids	mg/l	100	500	
9	Chloride	mg/l	100	250	
10	Sulfate	mg/l	100	400	
11	Iron	mg/l	0.1	0.3	
12	Copper	mg/l	0.05	1.0	
13	Zinc	mg/l	0.05	1.0	
14	Nitrate	mg/l	10	45	
15	Nitrite	mg/l	0.1	0.1	
16	Ammonia Nitrogen	mg/l	0.1	0.5	
17	Fluoride	mg/l	0.1	1.5	
18	Lead	mg/l	0.01	0.05	
19	Cadmium	mg/l	0.001	0.01	
20	Chromium	mg/l	0.05	0.1	
21	Manganese	mg/l	0.05	0.1	
22	Barium	mg/l	0.1	1.0	
23	Selenium	mg/l	0.01	0.05	
24	Strontium	mg/l	0.1	1.0	
25	Vanadium	mg/l	0.01	0.05	
26	Antimony	mg/l	0.01	0.05	
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239	Zinc	mg/l	0.01	0.05	
240	Iron	mg/l	0.01	0.05	
241	Manganese	mg/l	0.01	0.05	
242	Chromium	mg/l	0.01	0.05	
243	Barium	mg/l	0.01		



**Annex 9****Current Session Monthly Fees Structure**

110 km GT Road Basdhara

Karnal-132114 Haryana- India

Run by

Mugla Duly MD Memorial Education Soc. Regd

Mob. ; 9996111250,9991196577

[Info@warheroesschool.in](mailto:Info@warheroesschool.in)

Affiliated to CBSE Code No. 531394

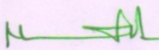
20901/WHMS/

Sep 2023

**FINALISED FEES STRUCTURE FOR THE ACADEMIC YEAR 2023-24**

SR NO	CLASS/GRADE	MONTHLY FEES
1	LKG	2350
2	UKG	2350
3	1 <sup>ST</sup>	3030
4	2 <sup>nd</sup>	3030
5	3 <sup>rd</sup>	3030
6	4 <sup>th</sup>	3030
7	5 <sup>th</sup>	3030
8	6 <sup>th</sup>	3500
9	7 <sup>th</sup>	3500
10	8 <sup>th</sup>	3500
11	9 <sup>th</sup>	3850
12	10 <sup>th</sup>	3850
13	11 <sup>th</sup> (Humanity/Commerce/Non-Medical/Medical)	4300/4300/4400/4500
14	12 <sup>th</sup> (Humanity/Commerce/Non-Medical/Medical)	4300/4300/4400/4500

Manager  
War Heroes Memorial School  
BASDHARA

  
Principal  
War Heroes Memorial School  
BASDHARA



**Annex 10**

**Annual Academic Calender**

**Annex 10**

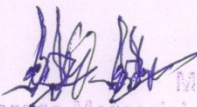
**Annual Academic Calender**

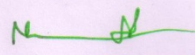
Republic Day	26 January	Dussehra	24 October
Mahashiv Ratri	18 February	Karva Chauth	1 November
Hoi	6 March	Deepawali	12 November
Eid-ul-Fiter	22 April	Vishvkarma Day	13 November
Raksha Bandhan	30 August	Bhai Dooj	14 November
Independence Day	15 August	Gurpurab	27 November
Janamashtami	5 September	Christmas	25 December
Gandhi Jayanti	2 October		

Note :- 26 Jan and 15 August will be celebrated in the school without bags

**SUMMER VACATIONS**  
last week of May to 30 June

**WINTER VACATIONS**  
First Jan. to 10 Jan.

  
Manager  
War Heroes Memorial School  
BASDHARA

  
Principal  
War Heroes Memorial School  
BASDHARA



**Annex 11****School Management Committee****WAR HEROES MEMORIAL SCHOOL BASDHARA****School Management Committee**Individual may be changed if required, for any specific reasons

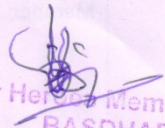
Sr. No	Name & Address	Father's Name	Age	Occupation	Qualification	Designation	Tel. No.
1	Lt. Colonel Sunhara Singh VrC (Retd) War Heroes Memorial School Complex P.O.Basdharma Karnal.132114	S/O Late Sh. Duli Chand	82	Retired Army Officer Manager at school, Basdharma	Graduate	Manager	9996111250
2	Mrs Neetu Village Jhinwarheri Post Basdharma	W/O Sh Anil Kumar	34	Principal at school, Basdharma	MA(Eng) B Ed	Secretary	9991196577
3	Mrs Mamta VPO Basdharma. Karnal-132114	W/O Sh Satyawan	36	Teacher at school, Basdharma	MA (Geo) B Ed	Teacher/ Parents Member	9467626445
4	Mrs Sadhna Chohan	W/O Sh Rajbir Singh	40	Teacher at School Basdharma/Parents	MA (His) BEd	Teacher/ Parents Member	9034224029
5	Mrs Neelam Sharma VPO Arain Pura Gharunda (Karnal)	W/O Sh. Pushpinder	28	Teacher at school ,Basdharma	MSc MEd	Teacher/ Parents Member	9896299595
6	Mrs Rekha Rani # 56, Gobind Colony, Jundla Gate, Karnal	W/O Sh. Sandeep Kumar	36	Teacher at Private school, Karnal	B Com BEd	Educationist	7206617900
7	Mrs Rekha Rani Gali No-5, House No-5, Vasant Vihar, Karnal	W/O Sh. Jagmal Singh	39	Running own Play way School, Makkhu Majra(Karnal)	MA(Eng) Bed MPhil	Female member	9416590885
8	Mrs Poonam Nehra	W/O Sh. Shakti Avinash	34	Teacher at School , Basdharma	BA , BEd	School Teacher	9996580066
9	Capt Sukhbir Singh(Retd) VPO Staundi, Karnal	S/O Late Sh. Dhan Singh	60	Retired Life	Graduate	Member	9416153677
10	Nb/Subedar Rattan Singh(Retd) VPO Mohana, Sonipat	S/O Late Sh. Surjan Singh	70	General store in own town , Sonapat	Gr aduate	Member	8053466558

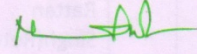


11	Sh. Dharam Singh Chaudhry # 502 Ror Colony Sec 33. Karnal	S/O Late Sh. Munshi Ram	60	Retd Bank Manager- Retd. Life	MA(Pol.Sci)	Member	9996630041
12	Sh. Sultan Singh # 9 Sec-4 UE Karnal	S/O late Sh. Tek Chand	61	Private Job treasurer	BA	Member	9896375353
13	Sh. Ranbir Singh	Sh Gopi Singh	45	Farming	Matriculate	Member	9416343013
14	Sh. Prem Prakash # 6, Sector-33 UE Karnal	S/O Sh. Som Parkash	60	Retd SDO, Karnal	BA	Member	9896088697
15	Sh Satyawan	S/O Sh.Devi Singh	45	Parents	BA	Member	9896761858

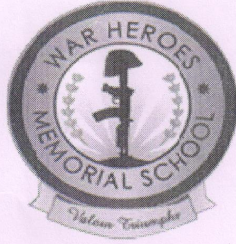
#Five names recommended below 2 members to be selected by CBSE authority.

16	Dr . R.S.Khanchi #10A, Avtar Colony, Kunjpura Road, Karnal	S/O Sh. Rattan Singh	60	Principal(Retd) Dayal Singh College, Karnal (Rtd. Life)	MSc.(Physics) M.Phil. Ph.D	Member	9996629001
17	Sh. Jagdish Chand #100, Sec-7 UE, Karnal	S/O Late Sh. Bugda Ram	62	Principal(Retd) Govt. School (Retd. -Life)	MA(Eng), Ph.D	Member	9467649855
18	Sh. Anand Singh #202, Sec-7 UE, Karnal	S/O Sh. Balbir Shashtri	63	Retd.(H.E.S.I) Ayurvedic general Store, Karnal	M.Sc. M.Phil(Geography)	Member	9416989486
19	Dr . Narsi Dass #7, Ror Colony, Sector-33, Karnal	S/O Sh. Dalip Sigh	61	Retd(H.E.S.I) Private girls College Principal, Kurana(Panipat)	M.Com, Ph.D	Member	9416003057
20	Sh. Iswar Dyal #8, Ror Colony, Sector-33, Karnal	S/O Anant Ram	62	Retd(H.E.S.II) Teaching in Private College, Anjanthali(Nilokheri)	M.Sc (Physics), B.Ed	Member	9671132077

  
War Heroes Memorial School  
BASDHARA

  
Principal  
War Heroes Memorial School  
BASDHARA



**Annex 12****Last Three Years Board Result**

War Heroes Memorial School  
110 km GT Road Basdhara  
Karnal-132114 Haryana- India  
Run by  
Mugla Duly MD Memorial Education Soc. Regd  
Mob. ; 9996111250,9991196577  
[Info@warheroesschool.in](mailto:Info@warheroesschool.in)  
Affiliated to CBSE Code No. 531394

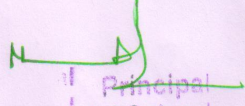
**CLASS X RESULT (2021-23)**

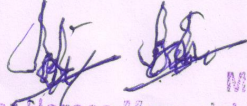
Sr No	Year	No of Students Registered	No of Students Passed	Pass Percentage	Remarks
1	2020-21	43	43	100%	All Passed
2	2021-22	42	42	100%	All Passed
3	2022-23	47	47	100%	All Passed

**CLASS XII RESULT(2021-23)**

Sr No	Year	No of Students Registered	No of Students Passed	Pass Percentage	Remarks
1	2020-21	19	19	100%	All Passed
2	2021-22	25	25	100%	All Passed
3	2022-23	44	44	100%	All Passed

Date : 06 Sept. 2023

  
Principal  
War Heroes Memorial School  
BASDHARA  
Principal

  
Manager  
War Heroes Memorial School  
BASDHARA