

Mandatroy Public Disclosure

A: GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WAR HEROES MEMORIAL SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	531394
3	SCHOOL CODE (IF APPLICABLE)	41364
4	COMPLETE ADDRESS WITH PIN CODE	110, KM GT ROAD BASDHARA, KARNAL -132114, HARYANA
5	PRINCIPAL NAME & QUALIFICATION	MRS NEETU, MA (ENG) BED
6	CONTACT DETAILS (LANDLINE/MOBILE)	9996111250,9991196577

B DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ANNEX-1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	ANNEX-2
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE, BY THE STATE GOVT./UT	ANNEX-3
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND IT'S RENEWAL IF APPLICABLE	ANNEX-4
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ANNEX-5
6	COPY OF VALID FIRE SAFETY CEWRIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANNEX-6
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION SELF DECLARATION BY SCHOOL.	ANNEX-7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ANNEX-8 & 8A

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.


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C: **RESULT AND ACADEMICS:**

SL NO	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	ANNEX-9
2	ANNUAL ACADEMIC CALENDER	ANNEX-10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	ANNEX-11
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ANNEX-12
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	ANNEX-13

RESULT CLASS: X

S NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	20	20	100%	ONE GIRL STUDENT GOT MERIT.
2	2019-20	27	27	100%	

RESULT CLASS: XII

S NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING)**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	MRS NEETU, MA (ENG) B ED
2	TOTAL NO OF TEACHERS o PGT o TGT o PRT	9 4 7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS NEELAM SHARMA, MSC(MATH) M ED
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR NAIM KHAN MA (PSYCHOLOGIST)

E: **SCHOOL INFRASTRUCTURE:**

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10926
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 ROOMS 49.38 SQ MTR 2 ROOMS 63.38 SQ MTR
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 LABORATORY, SIZE: 4 LABS 77.70 SQ MTR & 2 LABS 63.38 SQ MTR
4	INTERNET FACILITY (Y/N)	Y
5	NO OF GIRLS TOILETS	14
6	NO OF BOYS TOILETS	17
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/acl_oVgem-E



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

संबंधता - Online School Affiliation & Monitoring System R-2.0



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Grant with Condition Letter for-:SS-00776-1920

NO . CBSE/AFF/531394/SS-00776-1920/2019-20

Dated:
06/06/2019

The Manager,
WAR HEROES MEMORIAL SCHOOL
110K GT ROAD NEAR RPIIT BASDHARA
GHARAUNDA
HARYANA ,KARNAL , 132114
(M: 01842281250,)

Subject : Provisional Affiliation up to Senior Secondary Level- regarding.

Ref : Application No. SS-00776-1920 dated 29.05.2018.

With reference to your application on the subject cited above; I am directed to convey the sanction for Provisional Affiliation as per details given below :

Affiliation No.	531394
Affiliated for	Senior Secondary School Examination
Category	Upgradation of Affiliation
Period of provisional affiliation	01.04.2019 to 31.03.2022
Year and Month From which admission can be taken in Class-XI	1 April, 2019
Year and Month in which first batch of Class-XII will appear in board	March, 2021


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Languages	English, Hindi
Elective Subjects	Physics, Chemistry, Mathematics, Accountancy, Business Study, Economics, Geography, History, Political Science, Physical Education, Painting

The facilities reported at the time of last inspection:

S.No.	Detail	Nos	Size
1	Area of school campus	--	8270.69 Sq. Meters
2	Built up area	--	3412 Sq Mtrs
3	Area of play ground	--	9031 Sq Mtrs
4	Composite Science Lab	Nil	Nil
5	Mathematics Lab	1	34.9 Ft X 24 Ft
6	Computer Lab	1	34.9 Ft X 24 Ft
7	Biology Lab	1	34.9 Ft X 24 Ft
8	Chemistry Lab	1	34.9 Ft X 24 Ft
9	Physics Lab	1	34.9 Ft X 24 Ft
10	Library rooms	1	28 Ft X 60 Ft
11	Class rooms	15	20 Ft X 26 Ft
12	Class rooms	1	24 Ft X 18 Ft
13	Name of society running the school	Mugla Duli (Md) Memorial Education Society	

The above sanction is subject to fulfillment of following conditions:-

- The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
- The school should go through the provision of **Affiliation and Examination Bye Laws** and keep a copy there of for reference purpose and also advised to visit CBSE websites / <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites at least once every week.
- The school shall submit their information through **Online Affiliated School Information System (OASIS)** as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: www.cbse.nic.in.
- The school will follow the **RTE Act, 2009** and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under :-

	Campus area	Enrolment	No. of Sections (pre-primary to X)	No. of Sections at Sr. Secondary (XI & XII)
a)	1.0 acre	1250	02 in each class	04 each in class XI and XII
b)	1.5 acre	1875	03 in each class	04 each in class XI and XII
c)	2.0 acre	2500	04 in each class	04 each in class XI and XII
d)	School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.			

- The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books as per the academic level of students shall be made available in the library.
- The School should have at least one adequately equipped computer lab with a minimum of 10

- computers and would ensure **computer student ratio of 1:20** at least. Proper software along with facility of Broad Band connectivity with the feature of 'internet always on' from any service provider to be ensured.
8. The schools affiliated and running upto Senior Secondary Level will provide suitable facilities including the equipment in laboratories/workshops and games for classes XI and XII as per requirements laid down in rules.
 9. The school will also abide by the conditions of Recognition/NOC prescribed by the State Government concerned.
 10. The school is required to restrict the number of sections as per the infrastructure facilities available in the school as per rule 10.6 of Affiliation Bye-laws. The **optimum number of students** in a section of a class should not be more than 40 and number of students at middle, secondary and senior secondary level of the school shall preferably be proportionate to each other.
 11. **The section teacher ratio of 1:1.5** is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board
 12. The school and its records shall be open for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
 13. As per Rule 13.3 and 13.3 (i), the school shall supply information and returns called for by the Board/State/ Central Government/Local Authority within the prescribed time given for its furnishing to the authority concerned and the school should prepare its annual report containing comprehensive information including name, address postal and e-mail, telephone numbers, affiliation status, period of provisional affiliation, details of infrastructures, details of teachers, number of students and status of fulfillment of norms of affiliation Bye-Laws and upload same on the school's website before 15th September of every year.
 14. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared in the name of school, as per rules.
 15. The school will strictly adhere with all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.
 16. Teachers are to be educated to avoid **Corporal Punishment** i.e. rule no. 44.1 (d & e).
 17. As per rule no. 8.2 and 13.11, facilities for physically challenged student(s) should be adequately provided and every school shall promote inclusion of student(s) with disabilities/special needs in the normal school as per provisions of the '**Rights of Persons with Disabilities Act 2016**'.
 18. The school shall take care of **Health, sanitation and fire safety** requirements in accordance with rule no. 3.3 (vii), rule 8.5 and rule 23.11.
 19. The school has to constitute a committee for protection of woman from **sexual harassment** at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaska and other vs State of Rajasthan and other delivered on 13.8.1997 Refer rule no. 10.9.
 20. Fees should normally be charged under the heads prescribed by the Department of Education of the State/U.T. for schools of different categories. **No capitation fee or voluntary donations** for gaining admission in the school or for any other purpose should be charged / collected in the name of the school and the school should not subject the child or his or her parents or guardians to any screening procedure in accordance with Rule No. 11.1, 2 & 3. Also, as per Chapter II, Rule No. 11.1 of Affiliation Bye-Laws, fees charged should be commensurate with the facilities provided by the institution.
 21. The school should not use the facilities available for commercialization:-

(a)	As per rule no. 19.1 (ii) It shall be ensured that the school is run as a community service and not as a business and that commercialization does not take place in the school in any shape whatsoever.
(b)	As per rule no. 19.1 (ii)(a) Any franchisee school making payment on account of use of name, motto and logo of franchiser institution or any other non-academic activities


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would be termed as commercialization of institution and the school is required to provide an affidavit that the school/society has not entered into any such contract to use Name, Logo, motto for consideration of fee.

22. **Admission to the school** is to be restricted as per rule 6.1 of Examination Bye-laws and rule 12 (i, ii & iii) of Affiliation bye laws.
23. School will not prepare any student/ start class for **any other Board** except CBSE from their CBSE affiliated school building/ premises
24. As per rule 13.12 (ii), no affiliated school shall endeavour to present the candidates who are not on its roll nor shall it present the candidates of its unaffiliated Branch/School to any of the Board's Examinations.
25. Running of classes of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not approved by the board. Strict action would be taken on defaulters.
26. Each school affiliated/ to be affiliated with the Board shall frame **Service Rules** for its employees which will be as per Education Act of the state/U.T., if the Act makes adoption of the same obligatory, otherwise as per Service Rules given in Affiliation Bye Laws. Further, **Service Contract** will be entered with each employee as per the provisions in the Education Act of the state/ U.T., or as given in Appendix III.
27. **Pay and allowances** to staff should be revised from time to time to bring it at par with that of State Government. Further, **Salary and service conditions** of staff should be fixed in accordance with rule no. 3.3 (v) and rule no. 10.2 as appended below:-
 - a) The school in India must pay salaries and admissible allowances to the staff not less than the corresponding categories of employees in the State Government schools or as per scales etc. prescribed by the Government of India. Further, the service conditions as per Rule 10 and Rules 24 to 49 of Affiliation Bye-Laws shall also be adhered to.
 - (b) Salary should be paid through Electronic Clearing Service (ECS) from the date of first appointment of the teachers on probation.
28. Continuous **sponsoring of students at Board examination** is to be made as per rule 13.12 (iv). Failure to do so will lead to suo moto withdrawal of the affiliation of the school for Secondary and Senior Secondary Examination as the case may be
29. **School infrastructure and teachers** should be made available as per rule no. 13.4 for **examinations** conducted by the board and evaluation of answer scripts
30. As per rule no. 8.8 (iv & v), every affiliated school is required to develop their own website containing comprehensive information such as affiliation status, details of infrastructure, details of teachers, number of students, address-postal and e-mail, telephone nos. etc.
31. Strict adherence to the provisions of Wild Life Protection Act while procuring plants and animals for the use in laboratories by the school must be made in accordance with circular no. 03 dated 21 May 2013
32. As per rule 15.1 (d), the school will follow the syllabus on the basis of curriculum prescribed by NCERT/ CBSE and text books published by NCERT/CBSE for the Middle classes as far as practicable or exercise extreme care while selecting books of private publishers. The content must be scrutinized carefully to preclude any objectionable content that hurts the feelings of any class, community, gender, religious group in society. The school will be responsible if prescribed books are found having such content. Provided also that the school would put a list of such books prescribed by it on its website with the written declaration duly signed by the Manager and the principal to the effect that they have gone through the contents of the books prescribed by the school and owe the responsibility
33. As per RTE act 2009 and Chapter IX rule No. 53.2.2(a) and 53.3, a teacher appointed to teach Class I to V and VI to VIII should pass in the Central Teacher Eligibility Test (CTET)/ State Teacher Eligibility Test (TET) conducted by the appropriate Government in accordance with the guidelines framed by the NCTE for the purpose
34. As per rule no. 3.3 h (vi), every school should organize at least one week training programme for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board

35. Every secondary and senior secondary school shall appoint a person on full time basis for performing the duties of a Health Wellness teacher as per rule 53.5.
36. The school will create Reserve Fund as per the requirement of the Affiliation Bye Laws.
37. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trust through agreement/sale deed. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
38. The school is required to follow the safety guidelines as issued by the Board vide Circular No-Affiliation 05/2018 dated 27.03.2018 captioned Safety of Children in schools.
39. The school is directed to submit an affidavit duly notarized with in 15 days of issuance of grant letter, as an instrument of acceptance of terms of affiliation. The school is not allowed to alter or make any changes in the contents of the affidavit. The format of affidavit is attached with this letter.
40. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee. Of these 2-3 may be Principals of KV/JNV
41. The school shall apply for further Extension of Provisional Affiliation 'Online' through www.cbseaff.nic.in with prescribed fee and other essential documents as per the time period given by the board in this regard before the expiry of the date of provisional affiliation otherwise penalty as per rules will be charged for late execution of application.
42. The school should not start Class IX/X/XI/XII (as the case may be) without written approval of the Board. The Board shall not be responsible for any consequences in case class IX/X/XI/XII are started without obtaining the prior approval of the Board and without following the Affiliation Byelaws.
43. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.
44. In case of established violation of Affiliation Bye laws, directions given in the circulars and any of the above mentioned conditions by the school, the school would be liable for disaffiliation under Chapter V, Rule No. 17 of Affiliation Bye-laws.
45. Some of the important rules to be adhered to by the school were given above for drawing specific attention of the school authorities. However, the school authorities are required to acquaint themselves with the rules contained in Affiliation, Examination Bye-laws and circulars issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per Rule 17 of Affiliation Bye-laws.
46. The school is required to contact the concerned Regional Office of CBSE for allotment of school number and password for online Registration of candidates.
47. **The affiliation of the school is subject to the fulfilment of the following special conditions. The school is required to comply with the conditions mentioned below and report specific compliance with documentary and photographic evidence ONLINE within a period of 30 days from the date of this letter. In case of non compliance of the these conditions the school will be liable for action as per rules:-**
 - * The school has high enrollment in some of the sections i.e more than 40 per section. Therefore, the school is required to re-arrange the enrollment of students and restrict enrollment of students upto maximum of 40 students/section and upload revised list
 - * The school to have section restriction of 19 as per classrooms reported and confirmed by school. Further increase in section after inspection of school infrastructure on request of the school to be made online. The school to maintain student intake of 40 per section as no. of students in class 2nd , 3rd, 5th, 7th and 8th are more than 40.

Deputy Secretary

Encl: as stated above.

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Annex 2
(Refer Para 10 (Part-1) of Inspection Report)

FORM-III

Certificate of Registration to be issued under Section 9(1) of the Haryana Registration and Regulation of Societies Act, 2012.
(See Rle, 5 and 6)

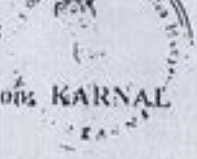
Certificate of Registration of Society.

I hereby certify that a Society bearing the Registration Number and name as Under mentioned has been registered this 04th Day of January, 2013 under the Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No.1 of 2012)

State Code	District Code	Year of Registration	Registration Number
H	R	0 0 6 2 0 1 3	0 0 0 3 5

Name of the Society	Registered Office Address
MUGLA DULI (M D) MEMORIAL EDUCATION SOCIETY	431, SECTOR 7, KARNAL.

Issued under my hand at Karnal on this 4th Day of January, 2013.

Seal:

 Station: KARNAL

District Registrar of Firms
 Signature of District Registrar,
 KARNAL


 Principal
 War Heroes Memorial School
 BASDHARA


 Manager
 War Heroes Memorial School
 BASDHARA

MEMORANDUM OF ASSOCIATION

OF

MUGLA-DULI (MD) MEMORIAL EDUCATION SOCIETY

ARTICLE I

NAME: The name of the Society shall be 'MUGLA- DULI (MD) MEMORIAL EDUCATION SOCIETY' (hereinafter referred to as the "Society")

ARTICLE II

REGISTERED OFFICE: The registered office of the Society shall be at V.P. Sector 7, U.P. District Karnal, Haryana.

ARTICLE III

Area of Operation of Society Shall be State of Haryana.

ARTICLE IV

Section 1

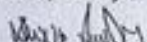
PURPOSE: The primary purpose of the Society is to promote the professional and Job oriented education.


Section 2

OBJECTS: The objects of the Society are:


- a) To start War Hero's Memorial School to help children of war hero's, army personnel, war widows and other needy and poor students.
- b) To start, establish, run, takeover or manage first grade school, colleges (professional, educational, technical, medical, dental etc.), both day and residential, in India or in order to propagate quality education and inculcate moral values among students without caste, creed and religion and particularly giving special attention to weaker section of the society.
- c) To promote self employment opportunities for the poor and needy irrespective of caste, creed and color.
- d) To render any social, moral and financial assistance for the betterment of life of any unmarried girl or boy, widow or widower from time to time. To diffuse useful educational, literary and social knowledge.


President

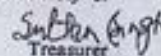

Secretary


Treasurer

- i) To conduct research in education and other disciplines on the different subjects relating to education (Technical, medical, dental, engineering, pharmacy etc.)
- g) To aid or establish, takeover or collaborate with any institution or school or association for physical, mental, spiritual or educational development and to promote literacy, cultural and other social activities by awareness programmes, adult education classes, lectures and exhibitions, symposiums, cultural programmes, conference and seminars.
- h) To aid or establish any institutions or adopt means for imparting, promotion of any art, science or any other field of education, propagate for removal of social evils, customs or render or promote self help to overcome of these evils particularly for the poor or weaker section of the society in India and abroad.
- i) To provide food, cloths, medical aid, stationary, transportation, libraries, laboratories, reading rooms, hostels, play grounds, swimming pools and other possible facilities to the students.
- j) To undertake the compilation, printing, publication and distribution of books explaining the basic morals and values of human life for the public at large and other technical & text books.
- k) To award prizes, medals and scholarships in Universities, colleges, schools etc to encourage students for higher and better education.
- l) To provide for all activities for improving the moral standards of the people, promoting respects for all religions of tolerance and cordial feelings between man and man irrespective of difference of caste, color, creed or religion.
- m) To engage, employ or hire appropriate staff, workers, legal experts and other professional, managers and agents for the work and furtherance of the aims and objectives of the society and to pay their wages, salaries, stipends or fees.
- n) To accept donations and special contributions from the members of the society or other persons, to invest the funds of the society with such individuals, society, firm and institutions as deem proper for providing income to society for the fulfillments and furtherance of the aims and objectives of the society.
- o) To purchase /acquire lands or Land and building in the name of the society and make construction thereon.
- p) To acquire and takeover all or any part of the immovable or movable property of any like society or institution or any one whom so ever for the aims and objectives of the society.
- q) To enter into any arrangement, contract or partnership with any government, authority or person whom so ever and to obtain from the government, authority or person such rights, privileges, concessions as the society may think desirable for the aims and objects of the society. To do and cause to be done all such lawful things as are in accord with the spirit and principles of the aims and objectives of the society or


President


Secretary


Treasurer

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Which are incidental or conducive to the attainment and pursuits of the aims and objectives of the society.


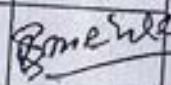
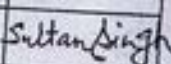
Section 3

CONDITIONS

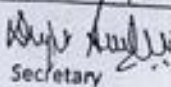
- a) The income and property of the society shall be applied solely towards the promotion of the objects of the society as set forth in the memorandum of association and no portion thereof shall be paid or transferred directly or indirectly to the members of the society. Any surplus money with the Society not required immediately for the Objects of the Society may be invested in deposits with banks and government bodies / companies and Bonds / Debentures of Government bodies / companies or such other modes as permitted by the applicable laws to the Society from time to time.
- b) No. member of the society shall be appointed to any salaried office of the society, or any office of the society paid by fees, that no remuneration shall be given by the society towards any interest on money lent.
- c) The society by its constitution is required to apply its profit if any, or other income in promoting its objects.
- d) If upon winding up or dissolution of the society there remains after satisfaction of all debts and liabilities any property whatsoever, the same shall not be paid to or distributed among members or the society but shall be given or transferred to some other institution having objects similar to the objects of the society to be determined by the members of the society at or before the time of dissolution.

ARTICLE IV

MANAGEMENT : The Management of the affairs of the Society is entrusted in accordance with the Rules and Regulations of the Society to the Governing Body, the present / First members of whose are :

Sr. No.	NAME	ADDRESS	OCCUP.	AGE	DESIGNATION IN SOCIETY	SIGNATURE
1.	Lt. Colonel Sunhara Singh (Ret.) VrC	431, Sector-7, Karnal	Retired / Education	79	President	
2	Nb. Sub Rattan	1456, Sector-23, Sonapat	Retired	68	Vice President	
3.	Sh. Sultan Singh	12, Sector-4, Karnal	Education	58	Hony. Treasurer	




Secretary


Treasurer

Annex - II contd

4.	Sh. Ranbir Singh	VPO Mohana, Distt. Sonapat	Farming	40	Member	<i>Ranbir</i>
5.	Sh. Deepak Sachdev	1402, Sector-7, Karnal	Business	34	Hony Secretary	<i>Deepak Sachdev</i>
6.	Sh. Krishan Kumar	918, Sector-7, Karnal	Business	44	Member	<i>Krishan Kumar</i>
7.	Mrs. Krishna Mehla	15 A/16, Railway Colony, Basant Road, New Delhi.	Education	45	Member	<i>Krishna</i>

Witness : The above mentioned persons mentioned at Serial Number 1 to 7 personally known to me and they have signed in my presence.

Tarun Batra Chartered Accountant, Membership Number 500099-1085, Sector-6, Karnal.

Date :- 1st July 2013

Place : Karnal



[Signature]
President

[Signature]
Secretary

[Signature]
Treasurer

4

[Signature]
Principal
War Heroes Memorial School
BASDHARA

[Signature]
Manager
War Heroes Memorial School
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Handwritten text at the top of the page, possibly a reference number or date, which is mostly illegible.

ARTICLE 1

DESIROUS PERSONS:

We the undersigned are desirous of forming a society namely 'MUGLA- DULI (MD) MEMORIAL EDUCATION SOCIETY' under the SOCIETIES REGISTRATION ACT, OF 1960, as applicable to the State of Haryana, in pursuance of this memorandum of this society.

-	NAME & ADDRESSES	OCCUPATION	SIGNATURES
-2			



Witness: The above mentioned persons mentioned at Serial Number 1 to 7 are personally known to me and they have signed in my presence.

Tarun Batra Chartered Accountant, Membership Number 500099-1085, Sector-6, Karnal

Date:

Place: Karnal

[Signature]
President

[Signature]
Secretary

[Signature]
Treasurer

ROLES AND REGULATIONS
OF
MUGLA -DULI (MD) MEMORIAL EDUCATION SOCIETY

ARTICLE I

INTERPRETATION: In the interpretation of these Articles, the following words shall have the following meaning, unless there is something repugnant to the context or meaning thereof

- a) The "Managing Committee" shall mean the governing body of this Society, which shall be constituted under Article III of the Rules and Regulations of the Society.
- b) The word "President", "Vice President", "Honorary Secretary", "Honorary Treasurer", and "Membership" shall mean the President, Vice President, Honorary Secretary, Honorary Treasurer, and the Membership of the Society.
- c) In the event that any question on which these rules and regulations have not expressly provided for, or is silent, or is ambiguous, the President shall have the power to interpret or determine and exercise his/her discretion and any decision made shall be valid unless otherwise rescinded at a General Body Meeting by three / fourth majority.
- d) Words importing the singular number include the plural number and vice-versa and words importing the masculine gender include (where the context admits) the feminine gender.
- e) Words importing reference to Articles and Sections shall mean the Articles and Sections of the Rules and Regulations unless explicitly specified.



ARTICLE II

MEMBERSHIP

Section 1

Eligibility: Maximum number of members in the society shall be 7, which are persons specified at Article V of the Memorandum of Association. The President shall always be the member of the Society. Each member of the society except the President shall nominate his/her successor by means of a nomination letter addressed to the President. Subject to Section 4 hereinafter appearing, after disqualification /death of any present member of the society except the President, such nominee of the disqualified /deceased member may be admitted in the society as member occupying the same position held by the member who

[Signature]
President

[Signature]
Secretary

[Signature]
Treasurer

[Signature]
Principal
War Heroes Memorial School
BASDHARA

[Signature]
Manager
War Heroes Memorial School
BASDHARA

has been replaced. Such replacement will be subject to the prior approval of the President who may not, in the interest of the Society accord his/her approval and instead nominate some other person to fill in the vacancy. In the event of the nominee choosing not to become the member of the Society or non-nomination by any member, the President shall nominate some other person to fill in the vacancy. In case of any dispute, the decision of the President shall be final and prevail. In case of incapacity, disqualification, death or vacation of office by the President for any other reason, his legal heir (i.e. the person inheriting or likely to inherit the estate of the President including the President's rights and interests in the society) or any other person nominated by such legal heir shall automatically become the President of the Society.

Section 2

Admissions: Procedure for admission to the Society membership shall be as under:

- a) The person shall fulfill the requirement of membership as listed in Section 1 above.
- b) He shall complete the Application Form for Membership of the Society, furnishing therein the details as may be required and confirming to the rules and regulations of the Society.
- c) An admission fee of Rs. 500 or such other sum as may be decided by Governing Body from time to time shall be charged for admission as member of the Society.

Section 3


Members Particulars: All members shall furnish in writing, to the Honorary Secretary, their current office and residential address and such other particulars as the Managing Committee may require from time to time.

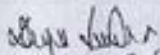
Section 4

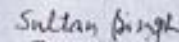
Resignation

- a) Any member may resign at any time, but such resignation shall not become effective until accepted by the President as well as the Managing Committee. A resignation shall be made in writing to the President.
- b) In case of resignation of a member, the remaining members shall with simple majority appoint /accept the membership of the society from the list of three persons nominated by the President.

Section 5


President


Secretary


Treasurer

Cessation of Membership: A member shall, ipso facto, cease to be a member of the Society when the following occurs:

- a) Upon being adjudicated as being insolvent.
- b) On resignation being accepted by the President and the Managing Committee.
- c) Upon death of the member.
- d) On cessation of membership, all rights, interests, or privileges of such members shall be cancelled / revoked except as provided in these rules and regulations.

Section 6

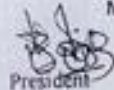
Privileges of Members: A Member of the Society shall be entitled to the following privileges:

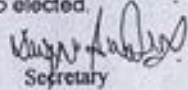
- a) To vote at all the meetings of the Society or on any matter referred to the General Body of members by circulars.
- b) To be elected, by members, as a member of the Managing Committee or as an office bearer of the Society in accordance with these rules and regulations.
- c) To be entitled to any publication, newsletter, list of members etc at such price, or free of cost, as may be determined by the Managing Committee.
- d) To attend all the meetings for the members of the society

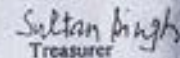
**Article III
MANAGING COMMITTEE**

Section 1

- a) A Managing Committee shall manage the affairs of the Society.
- b) The Managing Committee shall consist of at least five members. The managing committee shall be appointed for duration of one year except the President. Colonel Sunhara Singh, VFC shall be the President of the Society. The Presidentship of the Society shall be governed by Article II Section I. In case of vacation of office of the President by Colonel Sunhara Singh because of incapacity, disqualification, death or for any other reason, his legal heir (i.e. the person inheriting or likely to inherit the estate of the President including the President's rights and interests in the society) or any other person nominated by such legal heir shall automatically become the President of the society.
- c) At the General Body Meeting called for the purpose, the members shall also elect the other Office Bearers viz. the Vice President, Honorary Secretary and the Honorary Treasurer out of the members of the Managing Committee so elected.


President


Secretary


Treasurer


Principal
War Heroes Memorial School
BASDHARA


Manager
War Heroes Memorial School
BASDHARA

- d) The Managing Committee and the Office Bearers except the President shall hold the office till the conclusion of the next term of one year.
- e) The Managing Committee and the Office Bearers except the President (whose term is permanent) shall be eligible for re-election. A member of the Managing Committee may resign at any time, but such resignation shall not become effective until accepted by the Managing Committee as well as the President. A resignation shall be made in writing to the Honorary Secretary / President.

Section 2
Meeting of the Managing Committee


- a) The quorum for the Managing Committee meeting shall be one third of its total strength or Four whichever is less and which shall always include the President. The General Body may alter the quorum for the Managing Committee meeting except the requirement of presence of the President for constitution of the quorum. The President may however in writing waive the requirement of his presence for quorum for any particular meeting.
- b) If a quorum of Managing Committee members is not present at the Managing Committee meeting, then the meeting shall be adjourned for 30 (thirty) minutes. Thereafter, the number of Managing Committee members present (at least two including the President) at the meeting shall form a valid quorum.

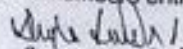
Section 3
Schedule of Meetings of the Managing Committee

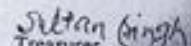
- a) The President or any other Office Bearer authorized by him, shall call a meeting of the Managing Committee.
- b) The Managing Committee shall meet at least 4 (four) times a year. The meeting of Managing Committee should be called by a notice of at least 7 days to the Managing Committee members.
- c) A shorter notice may be given with the approval of the majority of the members of the Managing Committee which majority shall include the President.

Section 4
Office Bearers of the Managing Committee

- a) The Managing Committee shall have the following office bearer's viz. a President, a Vice President, an Honorary Secretary, and an Honorary Treasurer.
- b) The office bearers except the President (whose term is permanent) shall be duly elected by the members entitled to vote.


President


Secretary


Treasurer

- c) Any difference of opinion or dispute arising in respect of these matters shall be resolved in the General Body meetings.
- d) The meetings of the Managing Committee shall be chaired by the President who shall also chair the General Body Meetings.

**Section 5
Powers of the Managing Committee:**

The Managing Committee shall have all the powers that are generally required to carry out the management and administration of the affairs of the Society and for the attainment of its purpose and objects, and in particular, shall have the following:

- a) To purchase, own, hold on lease, hire maintain, manage, transfer or otherwise, acquire and dispose off all types of movable and immovable properties.
- b) To incur all the capital and revenue expenditure for the purpose and objects of the Society.
- c) To grant donations to institutions / trusts, having similar objects, for the advancement of the objects of the Society.
- d) To interact, with government regulatory bodies, and management of financial / industrial / service and other organizations for the advancement of the purpose and objects of the Society.
- e) To organize functions, seminars, workshops, programmes, exhibitions, shows etc. for raising resources for the Society for the advancement of its purpose and objects.
- f) To accept donations of all kinds, to collect funds through all legally permissible avenues, and to deposit, invest such funds in banks and institutions in such a manner as is permissible by law and, to utilize, distribute such funds and the income that may arise out of them in accordance with the aims and objects of the Society.
- g) To reimburse expenses prior to incorporation and registration of the Society.
- h) To obtain funds lawfully as way of loans for meeting capital expenditure needs from institutions / banks and / or persons after prior approval in the General Body meeting.
- i) To establish branches and to fund and promote associations or incorporated bodies to further the purpose and objects of the Society.
- j) To open bank accounts and to draw, accept or otherwise deal in negotiable instruments so far as is necessary for conducting its day-to-day affairs. The bank account of the society will be jointly operated by any two members of the managing committee one whereof shall always be the President.
- k) To do all such acts that are necessary to bring the purpose and objects of the Society before the eyes of the public at large or the governments and government bodies.

[Signature]
President

[Signature]
Secretary

[Signature]
Sultan Singh
Treasurer

[Signature]
Principal
War Heroes Memorial School
BASDHARA

[Signature]
Manager
War Heroes Memorial School
BASDHARA

- l) To generally do all such things that are necessary, incidental or conducive to the attainment of the above objects.
- m) To apply the income and the property of the Society solely for the objects and purposes of the Society as set out in this Rules and Regulations and shall not be transferred or distributed directly or indirectly to any members, past or present.
- n) To remunerate the employees of the Society. However no remuneration or benefit in money or money's worth shall be given by the Society to any of its members or office bearers, except a reasonable amount of out of pocket expenses, as approved by the Managing Committee as well as the President, incurred while executing the duties entrusted to them as members of the Managing Committee, Committees, or Sub Committees thereof.

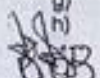
**ARTICLE IV
OFFICE BEARERS**

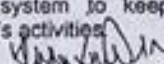
Section 1: The office bearers of the Society shall be the President, Vice President, Honorary Secretary, and the Honorary Treasurer. The day-to-day affairs of the Society shall be handled by the office bearers with the help of the employees, if any.

Section 2
Duties of the Office Bearer: The office bearers shall perform the duties prescribed by these Rules and Regulations adopted by the Society.

The President shall:

- a) Preside, as the Chairman, at all meetings of the Managing Committee and General Body and appoint all standing committee chairpersons and other committees as discussed by the Managing Committee.
- b) work with the Secretary to ensure meetings are conducted in a democratic procedure and in accordance with these rules and regulations.
- c) Work with the Secretary to issue and prioritize the agenda for each meeting. The decision of the President shall be final.
- d) Work with the Treasurer to prepare the Society's budget.
- e) Have the power of exercising the casting vote in case of equality of votes while passing a resolution in addition to the vote he would be entitled to as a member at the Managing Committee meeting or the General Body meeting and shall be an ex-officio member of all the Committees and sub-committees thereof.
- f) Take executive action, in consultation with the Managing Committee, in areas where specific policies have not been written or established.
- g) Recommend programs and activities for meeting the Society's goals.
- h) Establish a reporting system to keep members of the Society apprised of the Society's activities.


President


Secretary


Treasurer

- i) Direct the Society's activities and establishes the Society's calendar, including target dates for task completion.
- j) Work with other officers, of the Society, on a local (national) basis to promote the Society and its goals.
- k) Represent the Society at the Leadership Conference / President's Council Meetings of the association of which the Society is a member ("Association")
- l) Act as primary contact with the Association and communicates with the Association regarding the Society's activities and concerns.
- m) Plan the Society's Recognition / Award dinner to ensure all members and contributing firms that participate in the Society's activities throughout the year are appropriately recognized. Perform other duties as pertain to the office of the President, or which may be delegated by the Managing Committee or the General Body.
- n) Sign the minutes of the Managing Committee and General Body meetings and the meetings of any committee or sub-committee thereof.

The Vice President shall:

- a) Perform the duties of the President or Secretary in the event of his absence or inability.
- b) Chair the Audit Committees.
- c) perform other duties as pertain to this office as may be directed by the President.

The Honorary Secretary shall subject to the overall control, guidance and supervision of the President :

- a) maintain the minutes of the Managing Committee and General Body meetings and maintain accurate lists of membership and attendance records
- b) be responsible for the day-to-day administration of the Society.
- c) maintaining records, legal affairs, reports, communications and correspondence pertaining to the Society
- d) make available any and all records for scrutiny, or otherwise, to any member of the Society perform other duties as pertain to this office

The Honorary Treasurer shall:

- a. be a custodian of the funds of the Society
- b. receive all monies and disburse funds only upon the sanction of the Managing Committee, or the members of the Society
- c. remit dues to the Association, as required
- d. submit books and records for audit, when required
- e. file any and all tax forms as required by the law
- f. perform other duties as pertain to this office

[Signature]
President

[Signature]
Secretary

[Signature]
Treasurer

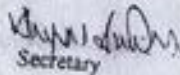
[Signature]
Principal
War Heroes Memorial School
RASDHARA

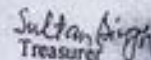
[Signature]
Manager
War Heroes Memorial School
RASDHARA

ARTICLE V
GENERAL BODY MEETING

- a) The General Body Meeting of the members of the Society shall be held every year but not later than 30th September of the year at such a place, date, and time as the Managing Committee shall determine.
- b) Twenty one calendar days notice of the General Body Meeting or a shorter notice if consented to by majority of members shall be given to every member delivered by legally acceptable means at the last known address of the member.
- c) The following shall be the business at the General Body Meeting:
1. To approve the minutes of the previous General Body Meeting
 2. To receive and adopt the Annual Report of the Society and to receive and adopt the statement of accounts.
 3. To elect the members of the Managing Committee and its Office Bearers except the President.
 4. To appoint statutory auditors.
 5. To transact any other business with the permission of the President. Provided however that the accidental omission to give notice as required heretofore to any member, or the non-receipt of notice by any member, shall not invalidate the proceedings of any meeting.
- d) The quorum at the General Meeting shall be 5 members of the Society, to be personally present including the President. If sufficient quorum is not present within 10 minutes of the scheduled time, the meeting shall be adjourned for a period of 30 minutes from the scheduled time. Thereafter, should the number of members present be insufficient to form a quorum, the number of members present (at least two including the President) shall constitute a quorum, but they shall have no power to amend, alter, or make alterations to any of the existing Rules and Regulations of the Society.
- e) Any resolution passed at the General Body Meeting shall require votes of majority of members present including the President, entitled to vote, who are personally present at the General Body meeting. The details of the resolutions proposed to be passed shall be sent to all members entitled to vote along with the notice. The following decisions shall not be taken by the Society and would be valid and effective except when decided by means of a resolution duly passed at the General Body Meeting:
1. Change of the name of the Society
 2. Changes in the Rules and Regulations of the Society
 3. Removal of any office bearer of the Society
 4. Creating a liability of substantial nature on Society including that of obtaining funds through loans.
 5. Creating a charge of any nature on the assets of the Society.
 6. Dissolution of the Society.
 7. Changes in the membership fees of the Society.


President


Secretary


Treasurer

Extraordinary General Body Meeting: The Managing Committee may at any time, for any special purpose, call an Extraordinary General Body Meeting. They shall also call such a meeting upon receiving a requisition, in writing, of majority of the total members. The meeting shall be called after the notice of the meeting, containing the date, the time, the place, and the business to be discussed, is sent to all members, at least 15 days in advance, of the date of the meeting. Other business other than that specified in the notice, shall not be transacted at the meeting. The provisions pertaining to quorum and adjournment as applicable to the General Body Meeting shall mutatis-mutandis apply to the Extraordinary General Body Meeting.

ARTICLE VI

STATUTORY AUDIT:

A firm of Chartered Accountants, which is approved and appointed at the General Body Meeting, shall audit the financial records and statements of the Society annually. The auditors shall have access to all books, accounts, vouchers, and other documents of the Society, which deem necessary to carry out their task. The Statutory Auditors shall express an opinion on the truth and fairness of the Society's statement of accounts, having regard to the provisions of the laws and regulations concerning the finance and accounts of the Society. The Auditors report to the members shall be presented together with the statement of accounts before the General Body Meeting. The Auditors may be removed from office only by a resolution of the Society at the General Meeting, of which requisite notice has been given. In the event of the vacancy of the Auditors either by resignation, death or otherwise, another Statutory Auditor shall be appointed by the Managing Committee till the conclusion of the next Annual General Body Meeting. Audit Report and Balance Sheet will be sent to Registrar of Firms and Societies every year in the month of April.

ARTICLE VII

DISSOLUTION:

If it is found by the General Body of members that it is highly necessary and expedient to dissolve the Society, it may do so by a resolution passed with a majority of three fourths of the members in a meeting where the proposed resolution along with the notice of the meeting has been circulated to members entitled to vote, 21 (twenty one) clear days before the date of the annual meeting.

In the event of the Society being dissolved as provided above, all debts and liabilities legally incurred on behalf of the Society shall be fully discharged, and the remaining funds or other assets shall be handed over to any other non-profit organization having similar objects as those of the Society but shall not be distributed among members past or present either in the form of cash or in kind. The liability of the members shall be limited to the extent of his outstanding membership dues.

ARTICLE VIII

GENERAL ARTICLES



[Signature]
Secretary
-9-

[Signature]
Treasurer

[Signature] Principal
War Heroes Memorial School
BARDHARA

[Signature] Manager
War Heroes Memorial School
BARDHARA

- a) The financial year of the Society shall be the year from 1st April of each year and ending on 31st March of the following year.
- b) If the income of the Society is not fully utilized in a particular year, the unexpended amount, subject to the provisions of the Income Tax Act, 1961, shall be carried over to the next year(s) and spent in such subsequent year for the advancement of any of the purpose and object of the society.
- c) The income of the society shall be used wholly for the purpose and objects of the society.
- d) A list of persons who are the members within the meaning of Society Registration Act, 1961 will be maintained in the prescribed form.
- e) The Society shall not indulge in any political activity or allow its funds and / or premises to be used for political purposes.
- f) Whenever any difference shall arise between the Society on one hand, and any of the members on the other hand, or between the members, inter se, with regard to anything done, construction of these rules, or with regard to the true execution, omitted or otherwise in pursuance of the said rules or otherwise relating to any of the affairs of the society, every such differences shall, except where otherwise provided for in these rules be referred to the decision of the sole arbitrator to be appointed by the President whose decision shall be conclusive and binding upon all parties and no member shall bring any action against the Society or another member thereof, in respect of any such dispute provided always that no person having any interest in the matter or dispute shall be competent to act as arbitrator. The arbitration shall be in accordance with the Arbitration and Conciliation Act, 1996. The language in the arbitral proceedings shall be English and the place of arbitration shall be Karnal. Subject to the above, the courts at Haryana shall have exclusive jurisdiction over the disputes envisaged herein.
- g) The Registrar of Societies, Haryana shall have the right to inspect the Institute and the suggestions, if any, made by him shall be complied with.

[Signature]
Secretary


[Signature]
Treasurer

- 10 - Certified to be true copy

[Signature]
District Registrar of Firms
& Societies, Haryana
KARNAL

List of Members of the Society along with addresses

Sr. No.	Name of the Person /Applicant	Occupation	Address
1.	Lt. Col Sunhara Singh VRC (Ret.)	Retired /Education	431, Sector -7, Karnal
2.	Nb. Sub Rattan Singh (Retired)	Retired	1456 Sector 23, Sonapat
3.	Sh. Sultan Singh	Education	12 Sector 4, Karnal
4.	Sh. Ranbir Singh	Farming	VPO Mohana, District Sonapat
5.	Sh. Deepak Sachdeva	Business	1402 Sector-7, Karnal
6.	Sh. Krishan Kumar	Business	918 Sector -7, Karnal
7.	Mrs. Krishna Mehra	Education	15 B /16 Railway Colony, Basant Road, New Delhi


Signature of Applicant
(Name of the Applicant)
Lt. Col. Sunhara Singh VRC (Ret.)

Address: 431, Sector -7, UE
Karnal -132001


Principal
War Heroes Memorial School
BASDHARA


Manager
War Heroes Memorial School
BASDHARA

Names of Mugla-Duli (MD) Memorial Education Society

Sr. No.	NAME	FATHER'S NAME	ADDRESS	DESIGNATION IN SOCIETY	TELEPHONE NO
1	Lt. Colonel Sunhara Singh (Ret.) VrC	Late Sh. Duli Chand	431, Sector-7 Karnal	President	9996111250
2	Nb. Sub Rattan	Late Sh. Surjan Singh	1456, Sector-23, Sonapat	Vice President	8053466558
3	Sh. Sultan Singh	Late Sh. Tek Chand	12; Sector-4, Karnal	Hony Treasurer	9896375343
4	Sh. Ranbir Singh	Sh. Gopi Singh	VPO Mothana, Distt- Sonapat	Member	9416343013
5	Capt. Sukhbir Singh (Ret.)	Late Sh. Dhan Singh	VPO Staundi	Member	9416153677
6	Sh. Krishan Kumar	Sh. Inder Raj	918, Sector-7 Karnal	Member	9416259125
7	Ex Havl Rajbir Singh	Sh Ran Singh	VPO Jhinwarheri	Member	9896761859



GOVERNMENT OF HARYANA/हरियाणा सरकार
Directorate Elementary Education
मौलिक शिक्षा निदेशालय

Directorate of Elementary Education/मौलिक शिक्षा निदेशालय

विद्या, संस्कृति एवं विश्वास
 Education, Culture and Faith

Lead me from Darkness to Light

E-mail: eduprimaryhry@gmail.com - Site: www.harprathamik.gov.in

Regd.
 सेवा में,

प्रबन्धक,
War Heroes Memorial School,
Basdhara, Karnal.

यादी क्रमांक : 16/6-2013 पी0एस0 (ई0-2)
 दिनांक पंचकुला :- 3-11-2018

विषय:- **Issue of NOC - War Heroes Memorial School, Basdhara, Karnal.**

उपरोक्त विषय के संदर्भ में

विषयांकित मामले में आपको एक क्रमांक - 20901/VHMS/, दिनांक 26-09-2018 के संदर्भ में आपको सूचित किया जाता है कि War Heroes Memorial School, Basdhara, Karnal को निदेशालय के यादी क्रमांक 16/6-2013 पी0एस0 (ई0-2) दिनांक 16-09-2017 द्वारा अनापत्ति प्रमाण पत्र जारी किया गया। जिसकी प्रत्यापति आपको पूर्व सूचना के जवाब में जारी की जा रही है। संलग्न उपरोक्तानुसार।

पृष्ठांकन-क्रमांक-सम

इसकी एक प्रति जिला मौलिक शिक्षा अधिकारी, करनाल को सूचनार्थ प्रेषित है।

B. S. Singh
 अधीक्षक पी0एस0 (ई0ई0)
 कृते: निदेशक मौलिक शिक्षा, हरियाणा
 पंचकुला।
 दिनांक, पंचकुला:-

अधीक्षक पी0एस0(ई0ई0)
 कृते: निदेशक मौलिक शिक्षा हरियाणा
 पंचकुला।

[Signature]
 Principal
War Heroes Memorial School
BASDHARA

Office: Plot No. 15, Shiksha Sadan, Sector 5, Panchkula, Haryana 134108 (India) - Tel: 91(0172)-2562189 Fax: 91(0172)-2562189
 Address: प्लॉट नं. 15, शिक्षा सदन, सेक्टर 5 पंचकुला-134108 (भारत) फोन : 91 (0172) 2562189 फैक्स : 91 (0172) 2562189

Original in Hand

[Signature]
 Principal
War Heroes Memorial School
BASDHARA

[Signature]
 Principal
War Heroes Memorial School
BASDHARA

GOVERNMENT OF HARYANA
Directorate School Education
Haryana, Panchkula

आदेश क्रमांक **16/6-2013 PS (2)**

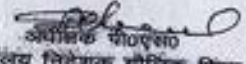
दिनांक, पंचकुला -16-01-2017

हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए War Heroes Memorial School, Badhara (Karnal) को कक्षा 1 से 8 तक CBSE से सम्बद्धता हेतु अनापत्ति प्रमाण पत्र इस शर्त सहित दी जाती है कि यह सम्बद्धता विद्यालय का स्तर बढ़ाने के लिए मान्य नहीं होगी। विद्यालय का स्तर बढ़ाने हेतु मान्यता के लिए अलग से आवेदन किया जायेगा। विद्यालय स्टाई मान्यता आदेश क्रमांक **16/6-2013 PS (2)** दिनांक **21-07-2014** में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की सिद्दायतों का पालन करता रहेगा। मान्यता वापिस लिए जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा। विद्यालय का कोड नं० **2602/KNL/8th/BOSE/2014** है।

रि,
अतिरिक्त निदेशक प्रशासन मौलिक शिक्षा,
हरियाणा, पंचकुला।
दिनांक पंचकुला - 24.01.2017

पृष्ठांकन क्रमांक सम

- इसकी एक प्रति निम्नलिखित को सूचनाार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-
1. प्रबन्धक समिति, Mugla Quli (MD) Memorial Education Society, H. No. 431, Sector-7 (Karnal).
 2. सचिव, CBSE, New Delhi.
 3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, गिवानी।
 4. जिला शिक्षा अधिकारी, Karnal.
 5. जिला मौलिक शिक्षा अधिकारी, Karnal.
 6. Headmaster, War Heroes Memorial School, Badhara (Karnal).
 7. टेक्नोलोजी आफिसर (लोकल)।


अतिरिक्त निदेशक
कार्यालय निदेशक मौलिक शिक्षा,
हरियाणा, पंचकुला।


Principal
War Heroes Memorial School
BADDHARA

Annex I
(Refer Para 8 of Inspection Report)

OFFICE OF DIRECTOR GENERAL ELEMENTARY EDUCATION HARYANA PANCHKULA.

To

The Manager/Chairman,
Muzla Pall (MD) Memorial Education Society, H.No. 431, Sector-7 (Karnal).Memo No. 16/6-2013 PS(2)
Dated Panchkula the :-**Subject :- Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State
Right of Children to Free and Compulsory Education - Rules, 2011 for the purpose of Section
18 of Right of Children to Free and Compulsory Education Act, 2009.**

Dear Sir/Madam,

With reference to your application dated 3-2-2014 and subsequent correspondence with the school/inspection in this regard, I convey the grant for provisional recognition to **War Heroes Memorial School, Basdhara (Karnal)** for Class 1st to 8th with effect from 01-04-2014 run by Managing Committee, **Muzla Pall (MD) Memorial Education Society, H.No. 431, Sector-7 (Karnal)**.

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class 1, to the extent of the strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion.

Provided, that in case of pre primary classes also, this norm shall be followed.

4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (7) of section 12. To receive such reimbursement school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
 - (ii) no child shall be subjected to physical punishment or mental harassment;
 - (iii) no child is required to pass any board examination till the completion of elementary education.
 - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
 - (v) inclusion of students with disabilities /special needs as per provision of the Act;
 - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
 - (vii) the teacher performs his duties specified under section 24(1) of the Act; and
 - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
 8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
 9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under :-
 - (i) Area of school campus total built up area.
 - (ii) Area of play ground
 - (iii) Number of class rooms
 - (iv) Room for Headmaster-cum-Office-cum-Storeroom
 - (v) Separate toilet for boys and girls
 - (vi) Drinking Water Facility
 - (vii) Kitchen for cooking Mid Day Meal
 - (viii) Barrier free Access
 - (ix) Availability of Teaching Learning Material /Play Sports Equipments/ Library.
 10. No unrecognized classes shall run within the premises of the school or outside in the same name of school.


Principal
War Heroes Memorial School
BASDHARA


Manager
War Heroes Memorial School
BASDHARA

11. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
12. The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
13. The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
14. The recognition code Number allotted to your school is 2602/KNL/8th/BOSE/2014. This may please be noted and quoted for any correspondence with this office.
15. The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
16. Renewal of Registration of Society, if any be ensured.
17. Other Condition as per Annexure III.

RITU
ADDITIONAL DIRECTOR(ELEMENTARY)
O/o DIRECTOR GENERAL ELEMENTARY EDUCATION
HARYANA, PANCHKULA

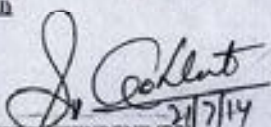
Endst. No. Even

Dated, Panchkula, the 21-7-2014

Read.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Karnal
2. District Elementary Education Officer, Karnal
3. District Education Officer, Karnal
4. Secretary, Haryana Board of School Education, Bhiwani
5. HeadMaster, War Heroes Memorial School, Basdhara (Karnal)
6. Technology Officer (I.T.)


SUPERINTENDENT (PS)
FOR DIRECTOR GENERAL ELEMENTARY EDUCATION
HARYANA, PANCHKULA

GOVERNMENT OF HARYANA / शाहरी हरियाणा
Office of
Director School Education
निदेशक विद्यालय शिक्षा, हरियाणा



Order No. 16/E-2013 PS(7)

Dated, Panchkula the 17-July-2014

The managing Committee of War Heroes Memorial School, Basdhara (Karnal) is hereby approved with the following members:-

Sr. No.	Name of the Member	Designation
1.	Sunhara Singh	President
2.	Rattan Singh	Vice President
3.	Sultan Singh	Cashier/Treasurer
4.	Deepak Sachdeva	Secretary
5.	Ranbir Singh	Member
6.	Meena Chaudhary	Headmistress (Ex-Officio Member)
7.	Neetu Mokul	Teacher Representative Member
8.	Rekha Rani	Educationalist
9.	Jagdish Chand	PTA Member
10.	Rekha Rani	Female Member
11.	Krishan Kumar	Member

E-3
CS (30)K

RITU
ADDITIONAL DIRECTOR (ELEMENTARY)
O/o DIRECTOR GENERAL ELEMENTARY EDUCATION
HARYANA, PANCHKULA.


Dated, Panchkula the 27-7-2014

ENOST NO: EVEN

A copy of the same is send to the following for information & necessary action:-

1. District Education Officer, (Karnal).
2. Manager, Muzla Gull (MD) Memorial Education Society, H.No. 631, Sector-7 (Karnal).
3. Headmaster, War Heroes Memorial School, Basdhara (Karnal).
4. Technology Officer (I.T.)


Principal
War Heroes Memorial School
BASDHARA


SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION, War Heroes Memorial School
HARYANA, PANCHKULA. Principal
BASDHARA

Attested


Principal
War Heroes Memorial School
BASDHARA


Manager
War Heroes Memorial School
BASDHARA

A-1

16

Annexure-V



PUBLIC WORKS DEPARTMENT
(BUILDING & ROADS)
HARYANA

Executive Engineer,
Provincial Division No.2
PWD B&R Br. Karnal

Tel: Fax: 0184-270940 E-mail: pwd@punj2.karnal.haryana.gov.in

To
The Manager,
War Heroes Memorial School,
Basdhara

Memo No. 3755 Dated: 29-3-17

Subject: Issuing of building Safety Certificate.

Reference: Your letter dated 20/01/WHMS/CBSC Affl. Dated 22.03.2017.

The site of school building near Km 110 of NH-1 village Basdhara was inspected by the Sub Divisional Engineer, Provincial Sub Division No.3 PWD B&R Br. Gharanda and following comments are hereby made in this regard.

1. The building has been constructed by you in 2013 as reported during inspection.
2. Though no structural tests carried out, the building seems to be sound and safe as per visual inspection.

DA/Nil

Executive Engineer,
Provincial Division No.2,
PWD B&R Br. Karnal.

Principal
War Heroes Memorial School
BASDHARA

Manager
War Heroes Memorial School
BASDHARA

2.4
FIRE OFFICER/Fire Station Officer
Fire Station Office Karnal

To M/s WAR HEROES MEMORIAL SCHOOL
VILLAGE BASTARA DISTT KARNAL
Memo No. FS/2021/7 dated : 29/01/2021

Subject: Renewal of No Objection Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at VILLAGE BASTARA DISTT KARNAL of WAR HEROES MEMORIAL SCHOOL :

Reference to you online No 100632023000061 dated 29/12/2020 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
WAR HEROES MEMORIAL SCHOOL	G+1 FLOOR	8 M	1291.35 SQMTR
Basement Level	Basement Area	Remarks	
NIL	NIL	NIL	

Your site for the Renewal of the Fire NOC has been inspected by the Team of Fire Station Officers, Fire Station Office Karnal from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner/occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of NOC in future before 2 month of expiry of your NOC.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner/occupier shall strictly follow the other applicable rules/ regulations/ byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per fire ordinance 2009 specially chapter- III Section 31 Sub-Section 1 & 2 of Fire Act 2009.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the NOC as and when any such infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.

The above Renewal of NOC is valid for One year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- Approved by CMC MC Karnal



Fire Station Officer,
Fire Station Office Karnal
Exercising the power of Director, Fire Services, Haryana



Digitally signed by NARENDER SINGH
Date: 2021.01.29 13:28:52 +05:30
Reason: Digital Verification


Principal
War Heroes Memorial School
BASDHARA


Manager
War Heroes Memorial School
BASDHARA

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed NCPDR and the National Building Codes)

PART-A

(This part is to be filled by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school	531394
2	Name of the school as per affiliation letter of CBSE	War Heroes Memorial School , 110 KM GT Road Basdhara.
3	Address of the School	110 km GT Road Basdhara
4	Standard/Level/Class/ up to which the school is running	Senior Secondary Level -
5	Is the name and address of the school in CBSE affiliation letter and state NOC/Recognition/u-Dise same exactly the same	Yes
6	U- DISE code allotted to the school:	06060101006
7	Name and address of the the Trust/Society/Company(under section-8) running the school as on date	Mugla Duli (MD) Memorial Education Society (Regd), 431, Sector-7, Karnal
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date ?	Yes, Permanent.
9	Purpose of present application:	Extension of Affiliation
10	Location of school	Outside the municipal limits Gharaunda Tehsil i.e Vill. Basdhara
10A	Has the school obtained Recognition Certificate from the State Government from Class 1-8 th	Yes
11	Number of Recognition Certificate from class-1 to 8 th and date of issue	2602/KNL/8 th /BOSE/2014 DT 21.07.2014

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?	Yes
13	Are both the school and the Play Ground situated in a single compound boundary by a single continuous Boundary Wall on all sides ?	Yes
14	Total area (in square meters) in respect of 13 and 14 above on which the school is situated	8270.69 sq mtr (2 Acre and 7 Marlas)
15	The land is in the possession of the school/Trust/Society/Company legally by way of	Lease Deed for 30 years i.e from 14.02.2013 to 13.02.2043.
16	Name of the Owner/Leasee of the land in respect of point -16 above	Owner Lt Col Sunhara Singh VrC (Retd)/ Lease to Sh Sultan Singh
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease	30 years, as per para- 16
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	Yes, HT line passing through the school campus.

District Education Officer

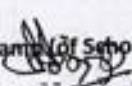

KARNAL

(Signature of D.E.O.)

(Signature of Principal)

Principal

War Heroes Memorial School
BASDHARAWar Heroes Memorial School
BASDHARA

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	Yes
19(a)	If yes the date of last inspection	29.03.2017 (Memo No 3755)
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ?	Yes
20(a)	If yes the date of last inspection	29 th January 2021 (Memo No FS/2021/7)
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found to be satisfactory and the water has been found safe for drinking ?	Yes
21(a)	If yes the date of last inspection	06.11.2020 (Memo No GH/SSI/2020/563)
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government ?	Yes
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	Yes
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ? (Payment by cheque or cash to the individuals is not allowed)	Yes
<p>Signature with stamp (of School Manager)  Manager War Heroes Memorial School BASDHARA</p>		<p>Signature with stamp (of School Principal)  Principal War Heroes Memorial School BASDHARA</p>

PART-B

[This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school]

Files No 139 Date of Issuance 11.02.21

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct

2 Is the school recommended for extension/upgradation of affiliation ?

up to 8th classes

11.02.21
District Education Officer

[Signature] Signature
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIALENT OFFICER
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT- KARNAL

COUNTER - SIGNATURE

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSONER
(or his authorized representative*)

NAME OF DISTRICT- KARNAL

(*Not below the rank of a Group-A Gazetted Officer)

[Signature]
Principal
War Heroes Memorial School
BASDHARA

[Signature]
Manager
War Heroes Memorial School
BASDHARA

2-8



**OFFICE OF CIVIL SURGEON
KARNAL-132001**



Ph. No. 0184-2267796, 2267569 Email: dhs.csknl@hry.nic.in

NO OBJECTION CERTIFICATE

Certify that the premises of War Heroes Memorial School
A.I. Road, P.H.D. Basohara, Karnal
has been inspected. The campus of the institute has been found satisfactory from Sanitation & Hygienic point of view. This certificate is valid for one year from the date of issue.

Sd/-
Deputy Civil Surgeon, (Health)
Karnal

No. GH/SSI/2020/ 563

Dated 6/11/20

A copy is forwarded to the for information and necessary action in reference to his letter no. 20.90/WHMS/ESIC dated 05/11/2020 for information.

Manager War Heroes Memorial
School Basohara Karnal

6/11/20
Deputy Civil Surgeon (Health)
Karnal
[Signature]

[Signature]
Principal
War Heroes Memorial School
BASDHARA

[Signature]
Manager
War Heroes Memorial School
BASDHARA



21

Annexure-VIII-A

PUBLIC HEALTH ENGINEERING DEPARTMENT
STATE WATER TESTING LABORATORY, KARNAL-132001
 E-mail:- chemistkarnal@phedharyana.gov.in, chemistkarnal@gmail.com



Test Report No.: 1356/9/2020 Issued to: Principal War Heroes Memorial School Basdhar (Kau) Sample Type : Chemical Test	Issue Date: Memo No.: 708 Date: 11/09/2020 Location: W/S at Sch. Campus. Sample collected Date & Time: 10/9/2020 Sample received Date & Time: 10/9/2020.
--	---

Test Result

S.No.	Tested Parameter	Result	Unit	Acceptable	Permissible Limit (As per IS 10500:2012)
1	Turbidity	Nil	NTU	1	5
2	Odor	Normal	---	Unobjectionable	---
3	Total Dissolve Solids	390	mg/l	500 mg/l	2000 mg/l
4	Total Hardness as CaCO ₃	210	mg/l	200 mg/l	600 mg/l
5	Calcium as Ca	44	mg/l	75 mg/l	200 mg/l
6	Magnesium as Mg	24	mg/l	30 mg/l	100 mg/l
7	Chloride as Cl	45	mg/l	250 mg/l	1000 mg/l
8	Total Alkalinity	240	mg/l	200 mg/l	600 mg/l
9	Fluoride as F	0.410	mg/l	1.0 mg/l	1.5 mg/l
10	Iron as Fe	Nil	mg/l	1.0 mg/l	No Relaxation
11	Nitrate as NO ₃	1.5	mg/l	45 mg/l	No Relaxation
12	Sulphate as SO ₄	22	mg/l	200 mg/l	400 mg/l
13	pH	7.35	---	6.5-8.5	No Relaxation
14	Free Residual Chlorine	-	mg/l	0.2	1.0

The above water sample conforms to the ISI standard
 Potable. for above tested parameters

Remarks:-

- The results given above are related to the sample as received and tested in PHED State Lab Karnal.
- The test report can't be regenerated/ re-produced in whole or part thereof without written permission of PHED State Lab Karnal.
- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample lies with sender/collector of water sample.

Checked by: Jaginder Singh

Chemist
 Public Health Engineering Department
 State Water Testing Laboratory
 KARNAL

---End of Report---

Principal
 War Heroes Memorial School
 BASDHARA

Manager
 War Heroes Memorial School
 BASDHARA

Annexure-IX

Fees/Charges 2021-22			
SR NO	PARTICULARS	AMOUNT (RS)	REMARKS
1	Registration	200	One Time
2	Admission	2000	
3	Annual Charges		Annual
	LKG/UKG	6500	
	1st to 5th	7500	
	6th to 8th	8500	
	9th to 10th	9500	
	11th to 12th	10000	
Fee			
4	LKG/UKG	1500	
5	1st to 5th	1800	
6	6th to 8th	2100	
7	9th to 10th	2300	
8	11th to 12th	2550	
		•Excluding @ Rs. 150/= per practical subjects	


Principal
War Heroes Memorial School
BASDHARA


Manager
War Heroes Memorial School
BASDHARA

Examination/Assessment and Evaluation

As the CBSE affiliated schools are required to follow the NCERT syllabus in the upper primary stage, uniformity in the assessment structure, examination and issue of report card across all the affiliated schools is felt necessary from class VI to VIII. The detail components of the scheme are mentioned below for easy understanding and implementation.

Subjects	Term-1 (100 marks) (1st half of the session) 20 marks Periodic Assessment + 80 marks for Half Yearly Exam		Term-2 (100 marks) (2nd half of the session) 20 marks Periodic Assessment + 80 marks for Half Yearly Exam	
	PA 20 marks	Half Yearly Exam	PA 20 marks	Yearly Exam
Language-1	PA 20 marks	Half Yearly Exam	PA 20 marks	Yearly Exam
Language-2	Periodic test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school	Periodic Test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus coverage as below: Class VI: 10% of 1st term covering significant topics + entire syllabus of 2nd term
Language-3	Periodic test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school	Periodic Test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus coverage as below: Class VII: 20% of 1st term covering significant topics + entire syllabus of 2nd term
Mathematics	Periodic test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school	Periodic Test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus coverage as below: Class VII: 30% of 1st term covering significant topics + entire syllabus of 2nd term
Science	Periodic test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school	Periodic Test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus coverage as below: Class VII: 30% of 1st term covering significant topics + entire syllabus of 2nd term
Social Science	Periodic test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school	Periodic Test 10 marks with syllabus covered till announcement of test dates by school	Written exam for 80 marks with syllabus coverage as below: Class VII: 30% of 1st term covering significant topics + entire syllabus of 2nd term
Any other Sub	5 marks at term-end Sub Enrichment 5 marks at term-end		5 marks at term-end Sub Enrichment 5 marks at term-end	

Activities, Celebrations, Excursions and Competitions during the session

Classes: KG'S

Date & Month	Activity/Competition/Celebration
	Basakhi Cele.
	Thumb Impression/Red Day Cele.
	Mothers' Day/Card Making with Bindi pasting
	Colouring
	Hindi Poem Recitation comp.
	English Poem Recitation
	Sharing Week
	Puppet Making
	Fun with Bhel Puri/Yellow Day Cele.
	Friendship Day Cele.
	Vande Matram Rally/Independence Day
	Fun with Rakhi Making
	Colouring in Picture/Janmastami
	English Poem Recitation
	Dolphin Making/Blue day Cele.
	Listen to Me
	Fun with Bangles/Gandhi Jayanti
	Ravana Mask Making/Fancy Dress Comp.
	Green Day Rally/Green Day Cele.
	Haryana Day/Candle Diya Decoration
	Fun with Chinese Fan/Children Day
	Health Week/ Best Tiffin Comp.
	Fun with Orange Race/Orange Day
	Santa Making/X-Mas Day
	New Year card Making
	Feet on the Beat
	Lohri Cele.
	Try Colour Bangoli Making/ Republic Day
	Kite Making/Basant Panchmi
	Story Telling Comp.
	Wind Chime Making
	Fun Party

Annexure-X

Activities, Celebrations, Excursions and Competitions during the session

Classes: I-II

Date & Month	Activity/Competition/Celebration
	Basakhi Cele./Information Booth Activity
	Planting Trees/Making Paper Bag
	The Good News Letter Box
	Mother's Day/Card Making with Bindi pasting
	English Poem Recitation
	Hindi Poem Recitation comp.
	Flash Card Activity
	Sharing Week
	Nature Walk/Best out of Waste
	English Calligraphy
	Friendship Day
	Independence Day
	Fun with Rakhi Making
	Colouring in Picture/Janmastami
	English Poem Recitation
	Dolphin Making/Blue day Cele.
	Dramatization of our Helper/Teacher's Day
	Current Affairs
	Calligraphy
	Listen to Me
	Fun with Bangles/Gandhi Jayanti
	Ravana Mask Making/Fancy Dress Comp.
	Hindi Calligraphy
	Haryana Day/Candle Diya Decoration
	Dance Comp./Children Day
	Health Week/ Best Tiffin Comp.
	Puppet Making
	Fun with Orange Race
	Santa Making/X-Mas Day
	New Year card Making
	Feet on the Beat
	Lohri Cele.
	Kite Making/Basant Panchmi
	Try Colour Rangoli Making/ Republic Day
	Quiz Comp.
	Fun Party


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Activities, Celebrations, Excursions and Competitions during the session

Classes: III-X

Date & Month	Activity/Competition/Celebration
	Eng Calligraphy Comp.
	Book Mark Making Activity
	Painting Comp.
	Hindi Poem recitation comp.
	Hindi Calligraphy Comp.
	Mother's Day Cele.
	Inter House race Comp
	Eng poem recitation Comp.
	Best out of waste activity.
	Inter House Science-Maths Quiz
	Slogan writing Comp.
	Inter House Folk Dance Comp.
	Janmashtami Celebration
	Teachers' Day Celebration
	Haryana Day Quiz Comp.
	Hindi Declamation
	Children Day Celebration
	Natural Disaster Management
	Hindi Extempore Activity
	New Year Card Making
	Republic Day Celebration
	Inter House Patriotic Song Comp.

House wise Activities

	Rangoli Comp on Diwali
	Mehendi Comp on Teej
	Dance Comp Independence Day
	Yoga Comp
	Patriotic Song Comp
	Painting Comp
	Inter House Math Sci Quiz
	Inter House S Sc/Current affairs
	Inter House Hindi/Eng Dic Comp.

WAR HEROES MEMORIAL SCHOOL BASDHARA**School Management Committee**

Individual may be changed if required, for any specific reasons

Sr. No	Name & Address	Father's Name	Age	Occupation	Qualification	Designation	Tel. No.
1	Lt. Colonel Sunhara Singh VrC (Retd) War Heroes Memorial School Complex P.O.Basdharma Karnal.132114	S/O Late Sh. Duli Chand	82	Retired Army Officer Manager at school, Basdharma	Graduate	Manager	9996111250
2	Mrs Neetu Village Jhinwarheri Post Basdharma	W/O Sh Anil Kumar	34	Principal at school, Basdharma	MA(Eng) B Ed	Secretary	9991196577
3	Mrs Mamta VPO Basdharma. Karnal-132114	W/O Sh Satyawan	36	Teacher at school, Basdharma	MA (Geo) B Ed	Teacher/ Parents Member	9467626445
4	Mrs Sadhna Chohan	W/O Sh Rajbir Singh	40	Teacher at School Basdharma/Parents	MA (His) BEd	Teacher/ Parents Member	9034224029
5	Mrs Neelam Sharma VPO Arain Pura Gharunda (Karnal)	W/O Sh. Pushpinder	28	Teacher at school, Basdharma	MSc MEd	Teacher/ Parents Member	9896299595
6	Mrs Rekha Rani # 56, Gobind Colony, Jundla Gate, Karnal	W/O Sh. Sandeep Kumar	36	Teacher at Private school, Karnal	B Com BEd	Educationist	7206617900
7	Mrs Rekha Rani Gali No-5, House No-5, Vasant Vihar, Karnal	W/O Sh. Jagmal Singh	39	Running own Play way School, Makkhu Majra(Karnal)	MA(Eng) Bed MPhil	Female member	9416590885
8	Mrs Poonam Nehra	W/O Sh. Shakti Avinash	34	Teacher at School, Basdharma	BA, BEd	School Teacher	9996580066
9	Capt Sukhbir Singh(Retd) VPO Staundi, Karnal	S/O Late Sh. Dhan Singh	60	Retired Life	Graduate	Member	9416153677
10	Nb/Subedar Rattan Singh(Retd) VPO Mohana, Sonipat	S/O Late Sh. Surjan Singh	70	General store in own town, Sonapat	Graduate	Member	8053466558


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11	Sh. Dharam Singh Chaudhry # 502 Ror Colony Sec 33, Karnal	S/O Late Sh. Munshi Ram	60	Retd Bank Manager- Retd. Life	MA(Pol.Sci)	Member	9996630041
12	Sh. Sultan Singh # 9 Sec-4 UE Karnal	S/O late Sh. Tek Chand	61	Private Job treasurer	BA	Member	9896375353
13	Sh. Ranbir Singh	Sh Gopi Singh	45	Farming	Matriculate	Member	9416343013
14	Sh. Prem Prakash # 6, Sector-33 UE Karnal	S/O Sh. Som Parkash	60	Retd SDO, Karnal	BA	Member	9896088697
15	Sh Satyawar	S/O Sh.Devi Singh	45	Parents	BA	Member	9896761858

#Five names recommended below 2 members to be selected by CBSE authority.

16	Dr . R.S.Khanchi #10A, Avtar Colony, Kunjpura Road, Karnal	S/O Sh. Rattan Singh	60	Principal(Retd) Dayal Singh College, Karnal (Rtd. Life)	MSc.(Physics) M.Phil. Ph.D	Member	9996629001
17	Sh. Jagdish Chand #100, Sec-7 UE, Karnal	S/O Late Sh. Bugda Ram	62	Principal(Retd) Govt. School (Retd. -Life)	MA(Eng), Ph.D	Member	9467649855
18	Sh. Anand Singh #202, Sec-7 UE, Karnal	S/O Sh. Balbir Shashtri	63	Retd.(H.E.S.I) Ayurvedic general Store, Karnal	M.Sc. M.Phil(Geography)	Member	9416989486
19	Dr . Narsi Dass #7, Ror Colony, Sector-33, Karnal	S/O Sh. Dalip Sigh	61	Retd(H.E.S.I) Private girls College Principal, Kurana(Panipat)	M.Com, Ph.D	Member	9416003057
20	Sh. Iswar Dyal #8, Ror Colony, Sector-33, Karnal	S/O Anant Ram	62	Retd(H.E.S.II) Teaching in Private College, Anjanthali(Nilokheri)	M.Sc (Physics), B.Ed	Member	9671132077


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WAR HEROES MEMORIAL SCHOOL BASDHARA**PARENTS TEACHERS ASSOCIATION**

Individual may be changed if required, for any specific reasons

Sr. No	Name & Address	Father's Name	Age	Occupation	Qualification	Designation	Tel. No.
1	Mrs Neetu Village Jhinwarheri Post Basdhara	W/O Sh Anil Kumar	34	Principal at school, Basdhara	MA(Eng) B Ed	Teacher/ Parents Member	9991196577
2	Mrs Mamta VPO Basdhara. Karnal-132114	W/O Sh Satyawan	36	Teacher at school, Basdhara	MA (Geo) B Ed	Teacher/ Parents Member	9467626445
3	Mrs Sadhna Chohan	W/O Sh Rajbir Singh	40	Teacher at School Basdhara/Parents	MA (His) BEd	Teacher/ Parents Member	9034224029
4	Mrs Neelam Sharma VPO Arain Pura Gharunda (Karnal)	W/O Sh. Pushpinder	28	Teacher at school ,Basdhara	MSc MEd	Teacher/ Parents Member	9896299595
5	Mrs Poonam Nehra	W/O Sh. Shakti Avinash	34	Teacher at School , Basdhara	BA , BEd	Teacher/ Parents Member	9996580066
6	Sh Satyawan	S/O Sh.Devi Singh	45	Parents	BA	Teacher/ Parents Member	9896761858


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D.13

Annexure - XIII

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10th Board Exams - Session 2018-19 CBSE

Class - 10th

Roll No.	Student's Name	Eng.	Hindi	Math	Sci	S.S.H.	Comp	Total	(%)age	Grade	DMC's Award
1	Shweta	95	96	86	78	95	91	450	90	A ₁	
2	Namandeep	89	80	57	62	94	74	388	77.6	B ₁	
3	Tannu (n)	91	91	69	55	66	69	372	74.4	B ₁	
4	Tanvi	95	87	44	63	71	85	360	72	B ₁	Tanvi
5	Shivam	79	88	55	58	74	69	359	71.8	B ₁	Shivam
6	Priya	92	91	79	59	78	72	393	78.6	B ₁	
7	Kajal	74	77	73	45	44	50	273	54.6	C ₁	
8	Himanshu	79	74	47	66	81	66	354	70.8	B ₁	
9	Neha	74	69	33	41	50	62	267	53.4	C ₁	
10	Vansha	86	90	56	56	71	78	359	71.8	B ₁	
11	Khushi	91	87	52	78	90	73	391	78.2	B ₁	Khushi
12	Shivam	95	85	88	69	76	77	412	82.4	A ₂	
13	Dixit	94	87	76	64	94	90	414	82.8	A ₂	
14	Muskan	87	94	57	49	64	73	351	70.2	B ₁	
15	Shikhi	87	87	50	60	85	63	372	74.4	B ₁	
16	Jyoti	98	93	69	68	95	80	423	84.6	A ₁	Got merit certificate in CBSE (got 50 schools in English)
17	Piyush	84	79	70	76	93	75	407	81.4	A ₂	
18	Aman	85	94	51	63	68	81	361	72.2	B ₁	
19	Aman (1)	78	76	49	43	72	81	318	63.6	B ₂	
20	Hemsh	87	85	89	63	76	69	400	80	B ₁	

Gen. Sec 6 - 80%
 Sec. 2 - 80%
 Sec. 4 - 80%
 Sec. 2 - 80%

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10th Board Exams - Session-2019-20 : CBSE

Class :- 10th

Roll No	Student's Name	Eng.	Hindi	Math	Sci.	S.S.T.	Comp.	Total	% age	Grade
1	Harsh Choudhary	67	71	33	35	54	54	281	56.2	C1
2	Rajat Kumar	66	77	40	40	56	66	305	61.0	B2
3	Jatin	76	98	68	67	86	78	406	81.2	A2
4	Deepanshu	90	90	66	57	79	72	397	79.4	B1
5	Hunny	70	78	33	34	43	63	288	57.6	C1
6	Harsh Mahal	73	74	57	57	67	68	329	65.8	B2
7	Akshat	93	95	92	90	87	91	461	92.2	A1
8	Neha	81	91	49	53	60	70	355	71.0	B1
9	Nitin	62	92	47	41	52	62	315	63.0	B2
10	Chirag Kumar	62	66	37	36	51	52	268	53.6	C1
11	Anjali	86	91	72	71	74	72	395	79.0	B1
12	Ashvini	61	85	33	42	42	64	284	56.8	C1
13	Sania	82	86	70	67	71	76	385	77.0	B1
14	Adarsh Nandan	67	85	38	37	45	64	304	60.8	C1
15	Ravi	57	81	56	33	49	57	300	60.0	C1
16	Rakshit Khanchi	86	94	74	68	87	87	428	85.6	A2
17	Adarsh	78	90	84	77	77	72	406	81.2	A2
18	Riya	47	77	51	33	38	25	246	49.2	C2
19	Ashvika	88	85	63	58	58	59	353	70.6	B2
20	Aditya	60	67	33	33	46	59	265	53.0	C1
21	Himani	55	79	33	53	39	34	259	51.8	C1
22	Tarish	80	80	72	42	66	63	351	70.2	B2
23	Nikhil	75	80	89	66	64	73	383	76.6	B1
24	Mukul	67	70	35	34	48	53	273	54.6	C1
25	Aman	82	75	60	57	61	71	346	69.2	B2
26	Divya Kamboj	51	75	36	35	51	63	276	55.2	C1
27	Kavish	94	96	95	66	78		423	85.8	A2